

JOURNAL

OF THE

PROCEEDINGS

OF THE

FIFTY-SIXTH CONVENTION

OF THE

Protestant Episcopal Church

IN THE

STATE OF PENNSYLVANIA,

Held in St. Andrew's Church, in the City of Philadelphia,

On Tuesday, May 19, Wednesday, May 20, and Thursday, May 21, 1840.



PHILADELPHIA:

PUBLISHED BY ORDER OF THE CONVENTION.

JESPER HARDING, PRINTER.

1840

*To the Rev. Clergy of the Protestant Episcopal Church }
in the Diocese of Pennsylvania. }*

GENTLEMEN,

At the late Meeting of the Convention of the Diocese, the following Resolution was passed:

Resolved, That the Secretary of the Convention be requested to address a circular to the several Parochial Clergy on behalf of the Convention Fund.

In obedience to the foregoing, the Secretary has adopted the present mode of bringing to the notice of the Clergy of the Diocese the very important subject referred to in the Resolution.

The existing deficiency in the Fund induced the Convention to make it the topic of special remark; and it is hoped that a conviction of the necessity of rendering the Treasury equal to the pressing and growing demands upon it, will persuade the Clergy to bring the subject more frequently and emphatically to the attention of their people.

GEO. M. WHARTON,
Secretary of the Convention of the P. E. Church
in the Diocese of Pennsylvania.

May 30, 1840.

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R O L L
OF THE
CLERGY AND LAY DEPUTIES
WHO COMPOSED THE CONVENTION.

CLERGY.

Right Rev. Henry U. Onderdonk, D. D.	Rev. Joshua L. Harrison,
*Rev. Jas. Abercrombie, D.D.	William Hilton,
*Joseph Adderly,	Charles V. Kelley,
*William Adderly,	*Francis H. L. Laird,
*Charles W. Andrews.	Freeman Lane,
Frederick W. Beasley,	Alfred Lee,
Samuel Bowman,	*Samuel 'T. Lord,
George Boyd,	Alfred Louderback,
*Charles Breck,	*John L. McKim,
Edward Y. Buchanan,	John H. Marsden,
Levi Bull,	John G. Maxwell,
John A. Clark,	*James May,
William James Clark,	*Tobias H. Mitchell,
John B. Clemson,	Alfred A. Miller,
John Coleman,	George Mintzer,
*Thomas Crumpton,	Richard U. Morgan,
Robert Davis,	Henry J. Morton,
Benjamin Dorr,	George W. Natt,
Jacob M. Douglass,	Willie Peck,
George C. Drake,	*William S. Perkins,
Henry W. Ducachet,	Greenbury W. Ridgley,
*Walter E. Franklin,	John Rodney,
Lyman N. Freeman,	Joshua M. Rogers,
*Patrick H. Greenleaf,	*George Sheets,
*Richard D. Hall,	Nathan Stem,
	William Suddards,

Rev. Mortimer R. Talbot,
 *Stephen H. Tyng,
 *George Upfold,
 Edward Waylen,

Rev. William White,
 *Bird Wilson,
 James Wiltbank—58.

N. B. Those whose names are marked thus * were not present at the Convention.

LAY DEPUTIES.

John T. Adams,
 Wm. Adams,
 Wm. Alexander,
 Lewis R. Ashhurst,
 John L. Atlee,
 *Frederick D. Baker,
 Charles N. Bancker,
 Cyrus Barton,
 *Christian Bæhm,
 *John Beatty,
 Horace Binney,
 George Breck,
 *Clement Brooke,
 Thomas Brown,
 Thos. K. Bull,
 John Campbell,
 Durden B. Carter,
 Benjamin Chew,
 *M. C. Clarkson,
 *John Collins,
 Herman Cope,
 Clement Cresson,
 Thomas Crewys,
 *Wm. Darlington,
 Isaac C. Derrick,
 Charles Evans,
 Edward Evans,
 John Farr,
 *T. E. Franklin,
 John D. George,
 Edmund Green,
 Peter Gwinner,

R. C. Hale,
 G. W. Hamersley,
 Stephen M. Harris,
 *Thos. J. Henderson,
 Robert C. Hill,
 E. P. Hughes,
 Martin Ivens,
 Benjamin Jackson,
 *Phineas Jenks,
 Benj. F. Johnson,
 *James C. Kempton,
 Jno. W. Kester,
 Wm. Kirkham,
 Wm. H. Klapp,
 Lawrence S. Lardner,
 James R. Lambdin,
 John Larkin, jr.
 Wm. Letford,
 Abraham J. Lewis,
 Joel Lightner,
 John Lightner,
 John S. Littell,
 Wm. Little,
 George Lodge,
 Charles McDonald,
 *P. McGilchrist,
 John McKay,
 Henry McKenty,
 Joseph Mason,
 James Moore,
 David Morgan,
 *Caspar Morris,

James S. Newbold,
 Wm. H. Newbold,
 *Robt. Nicholls,
 Philip H. Nicklin,
 Wm. B. Norton,
 Isaac B. Parker,
 Edward Owen Parry,
 *Issacher Pawling,
 *James Peacock,
 Thos. H. Powers,
 Robt. Ralston,
 *F. W. Rawle,
 *Wm. Rawle,
 Osman Reed,
 Matthias S. Richards,
 Wm. A. Richards,
 James Ridings,
 Thos. Robins,
 Thos. Robinson,
 David Rutter,
 Samuel Shaffer,
 *James Silliman, jr.
 Jos. Sims,
 *Theodore F. Sitgreaves,
 F. Gurney Smith,

C. S. Smith,
 Jas. S. Smith,
 Richard S. Smith,
 Levi B. Smith,
 Wade T. Smith,
 Samuel Snelling,
 *Jno. Solomon,
 *Thos Stephens,
 *Cornelius Stevenson,
 Edward J. Stiles,
 *Charles Stratford,
 *Geo. M. Stroud,
 Zadoc Thomas,
 John Tweddle,
 Samuel Wagner,
 Wm. Ward,
 *Joseph Watson,
 James Watkins,
 Geo. M. Wharton,
 Thos. I. Wharton,
 *Peter Williamson,
 Christian Wiltberger,
 *Charles Wingate,
 *Horace E. Wolf,
 *James Worth—114.

N. B. The Lay Deputies who did not answer to their names are marked in the above List thus *.

Roll of Churches and their Deputies.

Christ church, Huntingdon, Adams county. Thomas Stephens, M. C. Clarkson, John Collins.

St. Gabriel's church, Amity township, Morlattan, Berk's county. Henry McKenty.

Christ church, Reading, Berks county. Matthias S. Richards, William A. Richards.

St. Thomas' church, Morgantown, Berks county. Levi B. Smith, David Morgan, Thomas Crewys.

St. James' the Greater's church, Bristol, Bucks county. George Breck.

St. Luke's church, Newtown, Bucks county. James Worth, Peter Gwinner, Phineas Jenks.

St. John's church, New London township, Chester county. Charles McDonald.

St. Mary's church, East Nantmeal township, Chester county. Clement Brooke, Samuel Shafer, Thomas K. Bull.

St. Peter's church, Great Valley, Chester county. William Little.

St. John's church, Pequea township, Chester county. Thos. G. Henderson, Stephen M. Harris, Frederic D. Baker.

St. Paul's church, West Whiteland township, Chester county. Joseph Mason.

St. Andrew's church, West Vincent, Chester county. Robert Ralston, James Watkins.

St. Mark's church, Honeybrook, Chester county. Charles Evens, Issacher Pawling.

Church of Holy Trinity, West Chester, Chester county. William Darlington, M. D., John Tweddle, John Solomon.

St. Paul's church, Bloomsburg, Columbia county. Cyrus Barton.

St. John's church, Carlisle, Cumberland county. Isaac B. Parker, Edward J. Stiles.

St. Stephen's church, Harrisburg, Dauphin county. John T. Adams, James Peacock, E. P. Hughes.

St. Martin's, Lower, Chichester township, Marcus-hook, Delaware county. Benjamin F. Johnson, John Larkin, jr., George Lodge.

St. David's church, Newtown township, Radnor, Delaware county. John Campbell.

Calvary church, Rockdale, Delaware county. Isaac C. Derrick, Richard S. Smith.

St. James' church, Lancaster, Lancaster county. John L. Atlee, G. W. Hamersly, F. E. Franklin.

Christ church, Leacock township, Lancaster county. Joel Lightner, John Lightner, Christian Bean.

St. Stephen's church, Wilkes-barré, Luzerne county. William B. Norton, P. McGilchrist.

St. Mark's church, Lewistown, Mifflin county. R. C. Hale, F. W. Rawle, Charles Stratford.

St. James' church, Perkiomen, Montgomery county. Edward Evens.

St. John's church, Norristown, Montgomery county. John McKay, Zadock Thomas, Robert Nichols.

Trinity church, Easton, Northampton county. Theodore F. Sitgreaves, Horace E. Wolf.

Christ church, Philadelphia. Horace Binney, Philip H. Nicklin, Wade T. Smith.

St. Peter's church, Philadelphia. James S. Smith, Joseph Sims, Francis G. Smith.

St. James' church, Philadelphia. Durden B. Carter, William Rawle, George M. Wharton.

St. Paul's church, Philadelphia. John Farr, John D. George, William Alexander.

St. Stephen's church, Philadelphia. Thomas I. Wharton, Charles N. Bancker, William Kirkham.

St. Andrew's church, Philadelphia. Thomas Robins, Cornelius Stevenson, Abraham Lewis.

Grace church, Philadelphia. Samuel Snelling, Herman Cope, William H. Newbold.

Epiphany church, Philadelphia. Lewis R. Ashhurst, Caspar Morris, Joseph Watson.

Church of the Ascension, Philadelphia. James R. Lambdin, Charles S. Smith, James S. Newbold.

St. John's church, Northern Liberties, Philadelphia. Osman Read, William Letford, John W. Kester.

Trinity church, Southwark, Philadelphia. Peter Williamson, William H. Klapp, M. D., David Rutter, M. D.

St. Matthew's church, Francisville, Philadelphia county. Hon. George M. Stroud, Thomas Robinson, John Beatty.

All Saints' church, Lower Dublin township, Philadelphia county. Lawrence S. Lardner.

Trinity church, Oxford township, Philadelphia county. Edmund Green.

St. Luke's church, Germantown, Philadelphia county. Benjamin Chew, Benjamin Jackson, John S. Littell.

Emanuel church, Kensington, Philadelphia. Martin Ivens, Thomas H. Powers, Clement Cresson.

St. Mary's church, West Philadelphia, Philadelphia county. Christian Wiltberger, William Adams, Thomas Brown.

St. David's church, Manayunk, Philadelphia county. Samuel Wagner, James C. Kempton.

All Saints' church, Moyamensing, Philadelphia county. James Moore, James Ridings, Charles Wingate.

Trinity church, Pottsville, Schuylkill county. Robert C. Hill, James Silliman, jr., Edward Owen Parry.

St. Mark's church, New Milford, Susquehanna county. William Ward.

JOURNAL, &c.

PHILADELPHIA, ST. ANDREW'S CHURCH, }
Tuesday, May 19th, 1840, 6 o'clock, P. M. }

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, the Right Rev. Henry U. Onderdonk, Bishop of the Diocese, with several clergymen and lay deputies, attended at St. Andrew's Church.

The chair being taken by the Bishop, the meeting proceeded to organise. The Right Rev. Dr. Kemper, Missionary Bishop, was, agreeably to a standing resolution of the Convention, conducted by the Bishop of the Diocese to a chair in the chancel. A list of the clergy entitled to seats, was called over by the Secretary, and the following answered to their names.

Right Rev. H. U. Onderdonk,	Rev. John H. Marsden,
D. D.	John S. Maxwell,
Rev. George Boyd, D. D.	Alfred A. Miller,
Levi Bull,	Richard U. Morgan,
John A. Clark,	Henry J. Morton,
Wm. J. Clark,	John W. Natt,
John B. Clemson,	Willie Peck,
John Coleman,	John Rodney,
Robert Davis,	Joshua M. Rogers,
Benjamin Dorr, D. D.	Nathan Stem,
Jacob M. Douglass,	Mortimer R. Talbot,
George C. Drake,	William White,
Henry W. Ducachet, D.D.	James Wiltbank.
Alfred Lee,	

The following Lay Deputies presented certificates of their appointment, answered to their names, and took their seats.

John F. Adams,	John L. Atlee,
Lewis R. Ashhurst,	Chas. N. Bancker,

Cyrus Barton,
 Horace Binney,
 Thos. K. Bull,
 Herman Cope,
 Clement Cresson,
 Thos. Crewys,
 Chas. Evans,
 Ed. Evans,
 John Farr,
 John D. George,
 Stephen M. Harris,
 E. P. Hughes,
 Martin Ivens,
 Wm. Kirkham,
 Wm. H. Klapp,
 John Larkin, jr.
 A. J. Lewis,
 John Lightner,
 Joel Lightner,
 Geo. Lodge,
 Joseph Mason,
 Chas. McDonald,
 Henry McKenty,
 Wm. Letford,
 James Moorc,

David Morgan,
 Jas. S. Newbold,
 Wm. H. Newbold,
 P. H. Nicklin,
 Isaac B. Parker,
 Thos. H. Powers,
 Robert Ralston,
 Osmon Reed,
 Matthias S. Richards,
 Wm. A. Richards,
 Jas. Ridings,
 Thos. Robins,
 Thos. Robinson,
 Samuel Shafer,
 Jas. S. Smith,
 F. G. Smith,
 Levi B. Smith.
 Richard S. Smith,
 Wade T. Smith,
 Jas. Snelling,
 Edward J. Stiles,
 Jno. Twedde,
 Wm. Ward,
 Jas. Watkins,
 Geo. M. Wharton.

On motion, the Convention proceeded to ballot for a Secretary, the Rev. Levi Bull and the Rev. R. U. Morgan, being appointed tellers on the part of the clergy to receive their votes, and Messrs. Osmon Reed and J. S. Smith, tellers to receive the votes of the laity. After repeated ballots, not resulting in a choice by both orders, on motion of the Rev. Jacob M. Douglass, it was resolved, that a committee of conference be appointed of two clergymen and two laymen, to nominate some member of this body for the office of Secretary. Whereupon, the Rev. Messrs. Morton and Bull, and Messrs. Wm. H. Newbold and P. H. Nicklin were appointed. They were instructed to retire, and after conference, reported the name of George M. Wharton, Esq., a lay deputy from St. James' Church, Philadelphia. Whereupon, the Convention proceeded to another ballot. The tellers having reported that Mr. Geo. M. Wharton had received the majority of the votes of both orders, he was declared elected accordingly, as the Secretary of this body.

The Bishop laid upon the table, the official list of all the clergy canonically resident in the Diocese, corrected up to this date.

The Convention then adjourned.

PHILADELPHIA, ST. ANDREW'S CHURCH, }
 Wednesday, May 20th, 1840, 10 o'clock, A. M. }

The convention met and attended divine service. Morning Prayers were read by the Rev. Alfred A. Miller, and the Sermon was preached by the Rev. John Rodney, after which the communion was administered by the Bishop, assisted by Bishop Kemper, and the Rev. Messrs. Rodney and Miller.

The Convention was called to order after service. The Secretary stated that he had availed himself of the offer of his services by the Rev. Dr. Ducachet, late Secretary of the Convention, who would assist the Secretary in the performance of his duties. The roll was then called. The minutes of yesterday P. M. were read and approved. The following clergymen entitled to seats, and not present yesterday, appeared and took their seats, viz: the Rev. Messrs. F. W. Beasley, Saml. Bowman, Freeman Lane, Edward Y. Buchanan, Lyman N. Freeman, Alfred Louderback, Joshua L. Harrison, Wm. Hilton, Geo. Mintzer, G. W. Ridgley, Edward Waylen.

The following Lay-deputies not present yesterday, and entitled to seats, appeared and took their seats. Benjamin F. Johnson, Isaac C. Derrick, John McKay, Zadoc Thomas, Joseph Sims, Durden B. Carter, William Alexander, Charles S. Smith, John W. Kester, David Rutter, Benjamin Jackson, John S. Littell, Thomas I. Wharton.

The following deputies presented their certificates, answered to their names, and took their seats; viz: Edward Owen Parry, George Breck, Peter Gwinner, John Campbell, Lawrence S. Lardner, Edmund Green, Samuel Wagner.

The standing rules of order were then read by the Secretary, as follows.

RULES OF ORDER.

1. The business of every day shall be introduced with a form of prayer prescribed by the bishop.

2. When the president takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

3. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

4. When any member is about to speak in debate, or deliver any matter to the house, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house.

6. A question being once determined, shall stand as the judgment of the house, and shall not be again drawn into debate, during the same session, unless with the consent of two-thirds of the house.

7. While the president is putting any question, no one shall hold private discourse, stand up, walk into, out of, or across the house, or read any book.

8. Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he be particularly interested in the decision.

9. No motion shall be considered as before the house, unless it be seconded and reduced to writing when required.

10. When any question is before the house, it shall be determined on before any thing new is introduced, except the question for adjournment.

11. The question on a motion for adjournment shall be taken before any other, and without debate.

12. When the house is to rise, every member shall keep his seat until the president leave the chair.

To which was added, on motion, the following :

13. The house shall hold two sessions every day, viz. from 9 o'clock, A. M. to 2 o'clock, P. M., and from 5 o'clock, P. M. to 7 o'clock, P. M.; provided that the house will not meet on Wednesday morning until 10 o'clock, nor adjourn until half past 2 o'clock.

On motion,

Resolved, That such clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention, and such clergymen, not belonging to this Diocese, and such clergymen of the Church of England or of her Colonies, and such students in divinity in the Episcopal Church as

may be now in the city, be admitted to the sittings of this Convention.

The Rev. Robert Davis offered and subsequently withdrew a motion to admit the Rev. Peter Van Pelt to a seat in the Convention, as an infirm clergyman.

A list of the clergy absent at the last Convention, was called over, agreeably to Canon XIV, Sect. 5, but no one of them being present, answers were not received.

The proposed charter of Trinity Church, Centreville, Bucks county, was laid on the table.

The Bishop then delivered his annual address.

ADDRESS.

Brethren—The Clerical and the Lay Members of this Convention:

The first event I am to announce to you, in this my annual communication, is the decease of one of the Bishops of our Church. On the 25th of August, the diocese of South Carolina was deprived by death of its much beloved head, the Right Rev. Nathaniel Bowen. I was honoured in early life with the acquaintance of Dr. Bowen, and recollect, with great satisfaction, the high opinion I formed of his talent and amiableness. And since I was promoted to the same high office, and have been his companion in the councils of the Church, I have continued to regard with pleasure his exemplary mildness and urbanity. Dr. Bowen was the last survivor of the five bishops who united in my consecration. The diocese of South Carolina has chosen for his successor the Rev. Christopher Edwards Gadsden, D. D., an eminent brother in the ministry, well known, for his zeal, and devotedness, and soundness in the truth, to all of us who have taken part or interest in the general affairs of our branch of the Redeemer's kingdom.

It is recently announced that the Rev. Mr. Elliott has been chosen Bishop of the diocese of Georgia.

The proposed alteration of the General Constitution of our Church, mentioned in my last Address, did not come before our Convention, as I supposed it would. On that subject, I see no occasion for further remarks.

Of the affairs of this diocese, I make, in conformity with Canon VII, of 1835, the following statement.

I have *preached*, usually twice, and occasionally three times, on every Sunday and principal Holyday, including six Sundays spent in Delaware. In the churches and places of worship in Philadelphia, I have preached 50 times; and at the Orphan House, once.

Returning from a visit to the diocese of Delaware, I preached, in June last, at Westchester, twice; at Easton, twice; at Oxford; at Frankford; and at Hamiltonville. In July, at Westchester; at Leacock; and near Paradise; then, on a North Eastern journey, at Easton; at Honesdale, three times; at Bethany; at Prompton; at Carbondale, twice; at Dundaff; at Montrose, three times; at New Milford, twice; at Pike (Wyalusing Creek) twice; at Towanda, twice; and in August, on the same journey, at Pike, again; at Springville, twice; and at Wilkesbarré, twice. Also, in August, at Lower Dublin; at Holmesburgh, twice; at New London & Roads; at West Marlborough; at West Whiteland; and at St. Peter's, Great Valley. In September, at West Vincent; at Honeybrook; at Churchtown; at Morgantown; at East Nantmeal; at Phoenixville; at Perkiomen; at Norristown; at Rockdale; at Concord; at Newtown; and at Bristol. In October, at York, three times. In the same month, on a northern tour, at Mauch Chunk, twice; at Beaver Meadow; at Bloomsburgh, twice; at Danville, twice; at Jerseytown, twice; at Sugarloaf, twice; at Orangeville; at Derry; at Muncy, three times; at Milton; at Williamsport; at Covington; at Wellsborough, twice; at Blossburgh; at Sunbury, twice; at Pottsville; at Schuylkill Haven; at Reading; at Pottstown, twice; and at Douglassville, (Morlattin). In November, at Norristown, three times; at Chester, twice; at Marcus Hook; at Rockdale; and at Concord. In December, at Radnor Church; and at Lower Merion. In March, at Germantown; and at Lancaster, twice. In April, at Phoenixville; at Norristown; at Yardleyville; at Hulmeville; and at Bristol. And last Sunday, I preached at Manayunk twice; and at Francisville.

The sacrament of the *Holy Eucharist* I have administered in this diocese twenty-three times, including all the public occasions, and one administration of it in private to a sick person. I do not find, by my Register, that I have officiated at any *burial*. Of *Baptisms*, I have performed and recorded four, all of children. I have solemnised eleven *marriages*. My legal record of baptisms and marriages is in the Parish Register of ST. PETER'S CHURCH, Philadelphia.

I have administered the ordinance of *Confirmation* 61 times in our congregations, three times in private to sick persons, and twice in the Swedes Church, Gloria Dei; in all, 66 times. At Easton, I confirmed 12 persons, and again 5 persons, total 17. At Westchester, 4 persons; at Leacock, 3; at Honesdale, 7; and again 1, total 8; at Carbondale, 9; and again 1, total 10; at New Milford, 3; at Montrose, 3; at Pike, 2; at Springville, 7; and one sick person in private, total 8; at Wilkes-barré, 5; at Lower Dublin, 8; at West Marlborough, 2; in St. Peter's, Great Valley, 1; at West Vincent, 7; at Honeybrook, 6; at Morgantown, 3; at East Nantmeal, 3; at Perkio-men, 2; at Rockdale, 22; and again 12, total 34; at Bristol, 16; at Mauch Chunk, 4; at Bloomsburgh, 12; at Danville, 7; at Sugarloaf, 6; at Muncy, 4; at Wellsborough, 8; and one sick person in private, total 9; at Sunbury, 9; and one sick person in private, total 10; at Pottsville, 12; at Norristown, 12; at Marcus Hook, 13; at Concord, 2; at Germantown, 9; at Lancaster, 6; at Manayunk, 3; and at Francisville, 10.

In the Churches and places of worship in Philadelphia, I have held the following Confirmations. In the congregation of St. Mark's, Moyamensing, I confirmed 16 persons. In Emanuel Church, Kensington, 5 persons, and again 18, total 23. In St. Peter's Church, 24. In St. Thomas', 17. In the Church of the Evangelists, Southwark, 57, and again, 20, total, 77. In Trinity Church, Southwark, 130. In St. John's, N. L. 21. In St. Paul's, 26. In the Church of the Ascension, 29. In Grace Church, 80, and again, 26, total, 106. In St. Andrews, 69. In Christ Church, 46. In the Church of the Epiphany, 30. In St. Stephen's, 33. In St. James', 25. In the congregation of All Saints, Moyamensing, 5 persons.

Since our last Convention, I have *consecrated* four Churches. On the 12th of July, I consecrated the Church of the Holy Trinity, Westchester; a very beautiful structure, of stone, the general features Gothic, with a tower and spire; much credit is due to the congregation, and to the exertions of the Rev. Brother who was the Rector of that parish several months before the laying of the corner-stone, and till the building was nearly completed. On the 2d of October, I consecrated St. John's Church, York; which house of worship was erected in 1766, but never before consecrated; some repairs being necessary, the same opportunity was embraced for remodelling the chancel, desk, and pulpit, and erecting a vestry-room, and for making various decorations: these alterations, for which

we have to thank the Rector and some zealous ladies, have greatly improved the building; and there being now a vestry-room, the surplice has been introduced. On the 24th of November, I consecrated Calvary Church, Rockdale, another tasteful edifice, with Gothic features, substantially built of stone, handsomely finished, and beautifully furnished; and while I award commendation to the congregation for this good work, I am sure I fulfil only their desire, and will be seconded by all who know the peculiar instrumentality of our success in that parish, in mentioning particularly the liberality and persevering devotedness of Richard S. Smith, Esq., and the generous arrangements of the present Rector, the Rev. Alfred Lee. On the 20th of December, I consecrated St. Thomas' (African) Church, in this city, which had been remodelled throughout, and very greatly improved; when first spoken with concerning its consecration, I suggested that that office must have been already performed, as it was first occupied for worship in 1796 or 1797; but on referring to several old persons, they declared that such was not the fact, that the Rev. Dr. Magaw preached in it the first sermon, and that Bishop White was not present; by no one was a surmise to the contrary expressed; and our Convention journals, of that period, though they refer to the ordination of the first minister of the parish, the Rev. Absalom Jones, (a colored man,) and record what is now our eighth Revised Regulation, contain no hint of the performance of the dedicating rite; nor was the office of Consecration set forth till the year 1799; for all these reasons, I complied with the request of the Rector and Vestry to consecrate the renovated building; and it gives me pleasure to say, that I ascribe, under God, the unity, zeal, and energy of the flock which have effected this improvement, to the faithful and prudent labours of their worthy and acceptable pastor.

At Wellsborough, I was to have consecrated the new church, while there in October last; but, in spite of the greatest exertions, it was not quite ready; the pews, &c., wanted only painting, but the plastering was yet unfinished: the exterior is beautiful. St. Andrew's Church, Pittsburgh, is ready for consecration.

On the 24th of May, the day after the adjournment of our last Convention, I laid the *corner-stone* of St. Luke's Church, in this city; which edifice is rapidly approaching its completion. On Easter Tuesday, the 21st of April, I laid the corner-

stone of St. Peter's Church, Phœnixville. Other churches, not before reported, are *erecting* at Schuylkill Haven; at or near Centreville, Buckingham Township, Bucks county; at Beaver Falls; at Manalën, Fayette county, and at Towanda.

In the *Swedes Church*, Gloria Dei, I preached in February, and confirmed 15 persons; and again in April, I preached there, and confirmed 30 persons; total confirmed 45.

No duty affords me higher gratification, than recording the kindness, and ready and pressing hospitality, with which I am every where welcomed, in performing these widely diffused ministrations. May God be the recompense of the estimable friends who have done me these good offices!

Within this diocese, I have held, since our last meeting, the following *Ordinations*:

On Thursday, July 4th, in St. John's Church, N. L. Philadelphia, I admitted Mr. Richard Newton, an alumnus of the General Seminary, to the holy order of Deacons.

On Sunday, July 7th, in the Church of the Ascension, Philadelphia, I admitted Mr. Erastus B. Foot, (of the diocese of Delaware,) and Mr. John J. McElhinny, to the holy order of Deacons.

On Sunday, July 14th, in Christ Church, Leacock, I admitted Mr. Edwin N. Lightner, an alumnus of the General Seminary, to the holy order of Deacons.

On Sunday, July 28th, in St. Paul's Church, Montrose, I admitted the Rev. Walter E. Franklin, and the Rev. George P. Hopkins, deacons, to the holy order of Priests.

On Friday, September 27th, in Emanuel Church, Kensington, Philadelphia, I admitted the Rev. Asa S. Colton, the Rev. John Gordon Maxwell, and the Rev. James B. Noblit, deacons, to the holy order of Priests.

On Friday, October 25th, in Trinity Church, Pottsville, I admitted the Rev. Alfred A. Miller, deacon, to the holy order of Priests.

On Sunday, December 15th, in Grace Church, Philadelphia, I admitted Mr. Samuel W. Hallowell, and Mr. Henry Brown, to the holy order of Deacons. Mr. Brown was a candidate in the diocese of Maryland, and I ordained him at the request of the Standing Committee of that diocese.

On Ash Wednesday, March 4th, in St. James' Church, Philadelphia, I admitted the Rev. Oliver A. Shaw, deacon, to the holy order of Priests.

On Sunday, April 26th, in St. Andrew's Church, Yardley-

ville, I admitted Mr. Alexander Forbes Dobb to the holy order of Deacons.

I have given *Letters of Dismission* to the Rev. Edwin W. Wiltbank, to the diocese of Connecticut—to the Rev. Nicholas Hoppin, to that of Massachusetts—to the Rev. James B. Noblit, to that of Maryland—to the Rev. William B. Lacey, D. D. to that of Louisiana—to the Rev. Isaac Smith, to the jurisdiction of Bishop Kemper—to the Rev. Charles E. Pleasants, to the diocese of Maryland—to the Rev. P. T. Babbit, to the diocese of New Jersey—to the Rev. B. B. Kilikelly to the diocese of Indiana—and I have transferred the Rev. Henry F. M. Whitesides, the Rev. John Reynolds, and the Rev. Corry Chambers, to the diocese of Delaware.

I have received and accepted Letters of Dismission to this diocese—on June 20th, in behalf of the Rev. George P. Hopkins, from the diocese of Maryland—on July 1st, in behalf of the Rev. Corry Chambers, from the diocese of Maryland—on July 2d, in behalf of the Rev. James B. Noblit, from Bishop Moore—on August 6th, in behalf of the Rev. John R. Goodman, from Bishop Brownell, acting for the diocese of Alabama—on August 27th, in behalf of the Rev. Horace L. Conolly, from Bishop Griswold—on September 16th, in behalf of the Rev. Asa S. Colton, from Bishop Doane—on November 1st, in behalf of the Rev. Enos Woodward, deacon, from Bishop McIlvaine—on December 14th, in behalf of the Rev. Lewis Jansen, from Bishop Griswold—on January 4th, in behalf of the Rev. Amos D. McCoy, from Bishop B. T. Onderdonk—on March 10th, in behalf of the Rev. Henry Brown, deacon, from Bishop Doane, acting for the diocese of Maryland—on April 15th, in behalf of the Rev. Robert G. Hays, deacon, from Bishop Polk, acting for Bishop Brownell in Alabama—on May 15th, in behalf of the Rev. Herman Dyer, from Bishop McIlvaine.

On the 14th of December, I allowed six months *leave of absence* to the Rev. Mr. Natt, whose health required him to spend the winter in a warmer latitude. And I have added six months to the eighteen months leave of absence before granted to the Rev. Mr. May. I have also given six months leave of absence to the Rev. Dr. Tyng, whose health has been greatly impaired.

We have in this diocese 23 *candidates* for Holy Orders; the list of whom I now hand to your Secretary. Mr. Edward Bournes I have transferred to the diocese of Western New

York; and Mr. Alexander Shiras, to the diocese of Virginia. On September 5th, I admitted to the candidateship Joshua Weaver and Edward C. Jones; on September 25th, John D. Bryant; on November 5th, Milton Clarkson Lightner; on December 3rd, Samuel Hawkesley; on January 7th, William M. Burton, late a Methodist minister; on April 7th, Joseph M. Lybrand; and on April 23rd, George Watson. Mr. Bryant has since withdrawn his name.

The Rev. Richard Newton is the Rector of the Church of the Holy Trinity, Westchester; the Rev. Enos Woodward, of Christ Church, Alleghany; the Rev. Henry Brown, of St. Mark's Church, Lewistown; the Rev. Lewis Jansen, of St. David's Church, Manayunk; and the Rev. John H. Marsden, of Christ Church, Huntington, including Christ Church Chapel, Petersburg, Adams county, he having relinquished the Female Academy at Gettysburgh, on account of ill health. The Rev. Tobias H. Michell has left Mercer, and become the Rector of St. Peter's Church, Waterford. The Rev. Oliver A. Shaw has charge of St. Peter's Church, Phoenixville, Christ Church, Pottstown, and St. Gabriel's Church, Douglassville (Morlattin.) The Rev. Willie Peck is the Rector of St. James' Church, Perkiomen, besides St. David's Church, Radnor. The Rev. John J. McElhinney has charge of Trinity Church, Connelville, and the congregation at Uniontown, in place of the Rev. Mr. Kerr, who has accepted a call to St. Mark's Church, Moyamensing. The Rev. Horace L. Conolly has charge of All Saints' Church, Moyamensing, the Rev. Mr. Bryant having resigned. The Rev. Mr. Breintnall has resigned the rectorship of Zion Church, Spring Garden. The Rev. Dr. Crusé has resigned his office at the Abbeville Institute. The Rev. Mr. Kirke has resigned his charge at Yardleyville and Hulmeville, and is the head of an incorporated Seminary in Chester county. The Rev. Mr. Burnham has resigned his charge at Mauch Chunk, and taken that of Yardleyville. The Rev. Mr. Pendleton, having removed from the diocese of Delaware to that of Virginia, has ceased to perform missionary duty at New London & Roads and West Marlborough. The Rev. A. D. McCoy is Assistant to the Rector of the Church of the Epiphany, Philadelphia. The Rev. S. W. Hallowell is Assistant to the Rector of St. Andrew's Church, Philadelphia. The Rev. Robert G. Hays officiates at Towanda and neighbouring places. The Rev. William H. Odenheimer is the Rector of St. Peter's Church,

Philadelphia. The Rev. Heman Dyer is the Rector of St. Paul's Church, Laceyville. The Rev. Edwin N. Lightner is the Missionary at Muncy and Williamsport. The Rev. L. N. Freeman has transferred his missionary services, from St. Peter's Church, Pike Run, to Grace Church, Manal-en. The Rev. Mr. Lambert, of the diocese of Massachusetts, officiates temporarily in St. Paul's Church, Philadelphia. The Rev. J. R. Goodman is the Principal of an Incorporated Academy at Reading; the Rev. W. H. Rees is the Principal of an Incorporated Academy at Westchester. The Rev. Samuel Buel has accepted a call to St. James' Church, Schuylkill Haven, but is not yet transferred to this diocese.

To no topic of my annual communication to this Council of the Church, do I advert with greater satisfaction, than to the unwearied energy and continued usefulness of our Society for the Advancement of Christianity in this State. To this admirable institution is due, under God, the far greater portion of the increase of the Church in Pennsylvania, beyond what was left it after the war of the Revolution; and it continues to labour, unfatigued, and with as great success as can be expected among a population generally ignorant of our principles and mode of worship, and too frequently either prejudiced against them, or not disposed to enquire into their merits. For such a population, quiet and persevering effort is, though a slow, the only method from which a good result may be hoped for; and our Society fulfils completely this difficult function, continually endeavouring to build up our few and scattered materials, with such others, and these also but too few, as the course of things may bring within our influence, yet without an intrusive and proselyting interference. I call this Society "ours;" for it is so, both in spirit, in common feeling and common interest, and also in form, as it was adopted by the Convention of our Diocese at the first meeting after it was established, in the year 1812, and the adoption was recognised anew, when our whole legislation was revised in the year 1829. For this cherished instrument of the prosperity of our Zion, I ask your constant and increasing bounty; which you may be sure from past experience, will be faithfully applied. Speak often of its claims among the congregations to which you respectively belong; and urge them, as they love their Church, as they love this Commonwealth, to be generous to our Society for the Advancement of Christianity in Pennsylvania. Its anniversary was celebrated on the evening of the Epiphany in St. James'

Church in this city, the Rev. Mr. Clemson being the preacher. And the Report announced the very creditable fact, that an average of more than 20 missionaries had been constantly employed through the preceding year, 29 including the various changes, and 10 young men aided in their preparation for the ministry—all, at the very moderate outlay of about \$3700—"the preaching of the word, and the ministrations of the blessed Gospel," being "to nearly 60 congregations," organised or unorganised.

At present, there are in the employ of the Society 24 missionaries. Their names and stations are as follows:

The Rev. Joseph Adderly, deacon, at Red Bank and parts adjacent, Armstrong county.

The Rev. William Adderly, at Beaver Falls, and St. Paul's church, Beaver county.

The Rev. Charles Breck, deacon, at Wellsborough, and parts adjacent, Tioga county,

The Rev. Henry Brown, deacon, at Lewistown, Mifflin county, and Thompsettown, Juniata county.

The Rev. Richard F. Burnham, at Yardleyville, and parts adjacent, Bucks county.

The Rev. Asa S. Colton, in the parts of Bucks county not organised into congregations.

The Rev. George C. Drake, who is rector of St. Paul's church, Bloomsburgh, at Sugar-loaf and Jerseytown, Columbia county.

The Rev. Walter E. Franklin, at Honesdale and parts adjacent, Wayne county.

The Rev. Lyman N. Freeman, who is Rector of Christ Church, Brownsville, at Manalapan, Fayette county.

The Rev. Robert G. Hays, deacon, at Towanda and parts adjacent, Bradford county.

The Rev. William Hilton, at St. Paul's, West Whiteland, and St. Peter's, Great Valley, Chester county.

The Rev. George P. Hopkins, at Montrose, Susquehanna county.

The Rev. Francis H. L. Laird, at Georgetown, Beaver county.

The Rev. Freeman Lane, at Springville, Susquehanna county, and Pike, (Wayalusing Creek,) Bradford county.

The Rev. Edward N. Lightner, deacon, at Muncy and Williamsport, Lycoming county.

The Rev. Samuel T. Lord, at New Milford, Susquehanna county.

The Rev. Alfred Louderback, at Danville, Columbia co. and Sunbury, Northumberland county.

The Rev. John J. McElhinny, deacon, at Unientown, and Connelssville, Fayette county.

The Rev. John L. McKim, at Carbondale and parts adjacent, Luzerne county.

The Rev. John H. Marsden, at Petersburg, (York Springs) and parts adjacent, Adams county.

The Rev. Tobias H. Michell, at Waterford, Erie county, and parts adjacent.

The Rev. George W. Natt, at Belle-fonte, and parts adjacent, Centre county.

The Rev. William White, at Butler, Butler county, and Freeport, Armstrong county.

The Rev. Enos Woodward, deacon, at Allegheny-town, Allegheny county.

In the department of Education for the Ministry, this Society perseveres in its very laudable efforts. There are now under the care of the Education Committee, six beneficiaries; of whom five are in the General Theological Seminary of our Church, and one is in the University of Pennsylvania. During the past year, three of its beneficiaries have been ordained. This is an important branch of the functions of our Society; and it is most faithfully and usefully discharged. And it adds to the claim the Society has to the patronage of all the members of this diocese.

To the same generosity I commend also the Female Episcopal Tract Society, which is auxiliary to our principal institution. Its publications do good service to the cause of Christianity and the Church.

Our two Prayer Book Societies are now well known, both within the diocese and beyond it; and they both deserve a much larger bounty than they have ever yet received. The Bishop White Prayer Book Society, rather than deny any request for books, has incurred a debt, which fully entitles it to a double amount of contribution. The Prayer Book of the Ladies' Society, which is the standard, is, beyond comparison, the most accurate of all the editions of our invaluable liturgy.

The diocesan Sunday School Society is useful in its sphere of action. But, as the general arrangements belong to the General Union of our Church, and the practical business and details to each particular school, that sphere of action cannot be large.

The Corporation for the relief of the Widows and Children of deceased Clergymen deserves more of the attention of my Rev. brethren, and of the vestries of our parishes, than has hitherto been given it.

It was not convenient for me to attend the meeting of the Board of Missions last June; but it appears from the report that it is prosecuting its important duties. At the meeting of the Trustees of our General Theological Seminary, and at its commencement, I was present, and gladly add my testimony to its continued usefulness to the Church. Its income is still far below its expenditure; a fact which ought to be argument enough with Churchmen to extend to it a much larger generosity.

And now, brethren, my statement being complete, I detain you no longer from the further business for which you are assembled. In all that shall be said, and in all that shall be done, may God grant us all right understanding and a right heart, the gracious illumination of his Holy Spirit; that our proceedings may be to his glory, through Jesus Christ our blessed Lord and Saviour!

H. U. ONDERDONK.

Philadelphia, May 20, 1840.

The Secretary then read the following official list of the candidates for orders in this Diocese.

List of Candidates for Holy Orders, in the Diocese of Pennsylvania, May 20, 1840.

John Hall—since November 5, 1836.

William White Bronson—since May 9, 1837.

Gregory Thurston Bedell—since May 9, 1837.

George Burcker—since September 5, 1837.

John P. Hosmer—since September 5, 1837.

Samuel Rose Meade—since January 2, 1838.

William P. Saunders—since February 6, 1838.

William Sydney Walker—since March 6, 1838.

John A. Childs—since April 12, 1838.

Robert Bethell Claxton—since May 15, 1838.

Robert McGregor Micheson—since September 4, 1838.

James Lloyd Breck—since September 4, 1838.
 William W. Withers—since November 6, 1838.
 Benjamin Franklin Watson—since November 6, 1838.
 John Hulme Harrison—since January 23, 1839.
 Samuel Hazlehurst, Jr.—since March 5, 1839.
 Joshua Weaver—since September 5, 1839.
 Edward C. Jones—since September 5, 1839.
 Milton Clarkson Lightner—since November 5, 1839.
 Samuel Hawkesley—since December 3, 1839.
 William M. Burton—since January 7, 1840.
 Joseph M. Lybrand—since April 7, 1840.
 George Watson—since April 23, 1840.
 Total, 23.

On motion of the Rev. Mr. Morgan, it was unanimously Resolved, That the thanks of this Convention be presented to the Rev. Mr. Rodney for his excellent and appropriate sermon preached this morning.

On motion of the Rev. Mr. Bull, it was unanimously Resolved, That the thanks of this Convention be tendered to the Rev. Henry W. Ducachet for his prompt and faithful services as Secretary thereof.

A Committee of two on the unfinished business of the Convention was then appointed, viz. The Rev. Messrs. Rodney and Rogers.

A Committee of six on charters was also appointed, viz:—

The Rev. Mr. Buchanan,	Mr. James S. Smith,
Mr. Morgan,	Mr. P. H. Nicklin,
Wm. White,	Mr. Herman Cope.

The minutes of the Standing Committee of the Diocese were laid on the table by its Secretary, the Rev. Dr. Dorr.

It was then resolved that the election of officers be made the order of the day for this day at 6 o'clock, P. M. The annual accounts of the Treasurer of the Episcopal Fund, and of the Trustees of the same, were laid on the table. The said Treasurer presented also a special account referring to the payment by the State of Pennsylvania of the interest on State Stock held by the Trustees of the Episcopal Fund, in a depreciated currency.

An account of the present and late Treasurer of the Convention Fund was laid on the table.

The foregoing accounts were respectively ordered to be printed with the Journal.

On motion of the Rev. Dr. Ducaehet, it was

Resolved, That until the next stated Convention, the actual expenses of the Bishop, upon his Episcopial visitations, be paid out of the Convention fund; provided that the amount so paid do not exceed the sum of two hundred and fifty dollars.

The Rev. Mr. Davis then offered the following resolution.

Resolved, That the Rev. Peter Van Pelt is a member of this Convention, according to the provision in the Constitution relative to clergymen of infirm health—which, on his motion, was referred to a Committee of five, viz:—Rev. Mr. Davis, Rev. Dr. Dorr, Mr. J. S. Smith, Mr. P. H. Nicklin, Mr. George Breck.

Rev. Mr. Davis also moved the following resolution, which was seconded:

Resolved, That the members of this Convention sympathise with the Rev. Herman Hooker in his want of health, and the other circumstances which made it expedient for him to engage in the trade of book-selling, and as a token of their regard for him, and of their good wishes for his prosperity in business, appoint him publisher to this body and the diocese of Pennsylvania.

The Rev. Mr. Ridgley moved to lay it on the table—lost. The question then recurring on the resolution, it was withdrawn by the mover.

The names of the Clergy were then called, in order to ascertain by whom collections had been made during the last year, for the Convention Fund, when it appeared that collections had been made by the

Rev. Mr. Beasley,

Bowman,

Boyd,

Buchanan,

Bull,

J. A. Clark,

W. J. Clark,

Clemson,

Coleman,

Dorr,

Douglass,

Drake,

Rev. Mr. Ducaehet,

Freeman,

Harrison,

Hilton,

Lee,

Louderback,

Marsden,

Maxwell,

Morgan,

Morton,

Rogers,

Suddards,

Peck,
Mintzer,
Natt,
Sheets,

Talbot,
Waylen,
White.

Also, in St. Peter's Church, Philadelphia.

The following clergymen did not answer to their names.

Rev. Mr. Joseph Adderly,
Wm. Adderly,
C. W. Andrews,
Breck,
Crumpton,
Franklin,
Greenleaf,
Hall,
Kelly,
Laird,
Lane,

Lord,
McKim,
May,
Michel,
Miller,
Perkins,
Ridgley,
Rodney,
Stem,
Tyng,
Upfold,

The Convention then adjourned.

ST. ANDREW'S CHURCH, }
WEDNESDAY, May 20, 1840, 5 o'clock, P. M. }

The Convention met—and the roll being called, the minutes of the last meeting were read and approved.

Messrs. R. C. Hale and Wm. Little, lay-deputies, presented their certificates and took their seats.

Mr. Binney submitted the following, which he moved to lay upon the table for the present, viz:

Resolved, That section 1st of the 2d Revised Regulations be so amended as to strike out the following words—"after viva voce nominations of the candidates. In case but one is put in nomination, the balloting shall be dispensed with"—and insert as follows:

If on the first ballot no candidate shall have a majority of all the votes, the next ballot shall be taken for the three candidates who had the highest number of votes; and if on the second ballot no candidate shall have a majority of all the votes, the two candidates who had the highest number of votes shall then alone be balloted for. The resolution was laid on the table.

The Committee appointed in the morning to report upon the unfinished business of the last Convention, presented the following Report.

The Committee on unfinished business have examined the Journals of the last Convention, and report the following subjects to be acted upon at the present Convention, 1st, (page 27 of the Journal,) the Committee on the reception of the Swedish churches was continued, with the expectation that they would, at this time, report. 2d, (same page,) the resolution of Rev. Mr. May, on additional religious services at meetings of the Convention, was referred to this Convention for further consideration; and 3dly, the resolution of Mr. Newbold for adopting a plan of relief for infirm clergymen, was laid over to be taken up at this time. (Page 30.)

Respectfully submitted,

JOHN RODNEY,
J. M. ROGERS.

The Committee of the last Convention on the subject of the reception of certain Swedes' Churches into union with the Convention reported as follows, through their Chairman, the Rev. Dr. Dorr.

The Committee to whom was "referred so much of the Bishop's Address" to the Convention of 1838, as relates to the admission of certain Swedes' Churches into union with this Convention, beg leave to report progress, and ask leave to be continued, to report at the next annual Convention.

On motion, the Committee was continued.

The Rev. Dr. Dorr, from the Committee to whom was referred at the last Convention, the resolution of Mr. Wm. H. Newbold having reference to the relief of infirm clergymen, presented the following report.

The Committee appointed at the last Convention "to inquire into the practicability of devising means for the relief of clergymen of this diocese, prevented by physical inability from the discharge of their ministerial functions, and if deemed practicable, to report a plan to this Convention," respectfully report, that they are endeavouring to collect all necessary information, but not having yet been able to agree upon a plan, they ask leave to be continued, to report at the next annual Convention.

The Committee was, on motion, continued.

The Rev. Mr. Boyd called up the following resolution laid on the table at the last Convention—see Journal, page 29, viz:

Resolved, That a Committee of five clergymen, with the same number of laymen, be appointed to inquire whether the Rubrics attached to the catechism of the Church, so far as they respect the catechetical instruction therein contemplated, are complied with; or how far they are so complied with—and whether some means may not be recommended by this Convention, which, under God's blessing, may tend to the more general "training up" of the children of the Church in the doctrines, discipline and worship of the Church.

He then moved the appointment of the Committee contemplated in said resolution, which was carried—and the following Committee appointed by the chair, viz:

Rev. Dr. Boyd,	Mr. F. G. Smith,
Rev. Mr. Bowman,	Mr. L. R. Ashhurst,
Rev. Mr. Buchanan,	Mr. J. S. Newbold,
Rev. Dr. Dorr,	Mr. R. C. Hale,
Rev. Mr. Natt,	Mr. George Breck.

It was then on motion of Mr. Thos. K. Bull, resolved, that the resolution offered by the Rev. Mr. May in the Convention of 1838—see Journal of last year, p. 27—be continued till the next Convention, in consequence of Mr. May's absence.

The chair announced the arrival of 6 o'clock; and that in pursuance of the resolution adopted in the morning, the Convention would proceed to the election of its officers. Whereupon the Rev. Mr. Talbot and the Rev. Mr. Rogers were appointed Tellers on the part of the clergy; and Messrs. George Breck and Col. Robinson on the part of the laity. The balloting being closed, the Tellers announced that the following persons had received a majority of the votes of both orders; and they were accordingly declared by the President to be elected, viz:

Standing Committee.

CLERGY.

Rev. George Boyd, D. D.
 Rev. Henry W. Ducachet, D. D.
 Rev. Benjamin Dorr, D. D.
 Rev. Henry J. Morton,
 Rev. John B. Clemson,

LAITY.

James S. Smith,
 Tobias Wagner,
 Philip H. Nicklin,
 Geo. M. Wharton,
 Thomas Robins,

Deputies to the General Convention.

CLERGY.

Rev. George Upfold, D. D.
 Rev. Levi Bull,
 Rev. Samuel Bowman,
 Rev. Benj. Dorr, D. D.

LAITY.

Horace Binney,
 Edw. J. Stiles,
 James S. Smith,
 Philip H. Nicklin.

Committee on the supply of vacant Congregations.

CLERGY.

Rev. Jno. Rodney,
 Rev. Geo. Sheets.
 Rev. Wm. Suddards,

LAITY.

Samuel Hazlehurst,
 Wm. D. Brinckle, M. D.
 Lewis R. Ashhurst.

Treasurer of the Convention Fund.

Thomas Robins.

Treasurer of the Episcopal Fund.

George M. Wharton.

The certificate of the appointment of lay deputies from St. Stephen's Church, Wilkes-barré was read; whereupon Wm. B. Norton, one of the deputies being called, answered to his name, and took his seat.

The Secretary read in part the Parochial Reports; when the Convention, on motion, adjourned.

PHILADELPHIA, ST. ANDREW'S CHURCH, }
 Thursday, May 21, 1840, 9 o'clock, A. M. }

The Convention assembled at the call of the Bishop—morning prayers were read by the Rev. Wm. White.

The roll was called.

The minutes were read and approved.

Mr. Benj. Chew, a lay deputy, appeared and took his seat.

On motion, Resolved, that the Secretary be authorised to have 500 copies of the Journal printed.

Rev. Mr. Douglass offered the following resolution.

In order that the spiritual interests of this Convention may be improved, and that the meeting of such a large body of our clergy may be a benefit to our city,

Resolved, That during the sitting of this Convention, there be frequent preaching and celebration of divine service.

And *Resolved*, That a committee be appointed to carry this object into effect.

Which the Chair pronounced to be out of order, as being substantially the same with that of the Rev. Mr. May, laid over to the next Convention.

The Secretary of the Standing Committee, laid on the table the charter of Trinity church, Freeport, Armstrong county, which was referred to the Committee on Charters.

The Committee in the case of the Rev. Mr. Van Pelt, presented the following report.

The Committee in the case of the Rev. Mr. Van Pelt, report, that he is not entitled to a seat in this body.

B. DORR,
JAMES S. SMITH,
PHILIP H. NICKLIN,
GEO. BRECK.

Whereupon it was resolved, That the Rev. Mr. Van Pelt, is not entitled to a seat in the Convention.

Mr. Robins offered the following resolution, which was passed.

Resolved, That not exceeding 75 per cent. of the aggregate receipts from the churches whose rectors shall be entitled to mileage, be appropriated towards its payment, and that the Treasurer be authorised to make such payments, provided they do not exceed the actual expenses of the clergy in attending Convention, and provided that an account of the same be rendered to him, on or before the evening of the adjournment of this Convention.

Rev. Mr. Davis offered the following resolution which was seconded, viz:

Resolved, That any Clergyman of this Church, having a parish or missionary charge, who shall find it expedient on account of bodily health to diminish or omit his public labours for a time, it shall be his duty to inform the Bishop of it, who shall lay the matter before the Standing Committee, and also report the fact to the Convention next ensuing.

On motion, this resolution was laid on the table.

The certificate of the appointment of Theodore F. Sitgreaves and Horace E. Wolf, lay deputies from Trinity church, Easton, was read.

The Committee on Charters presented the following report.

The Committee on Charters report, that the charter of incorporation of Trinity church, Freeport, Armstrong county,

having been found to be in accordance with the provisions of the Constitution and Canons, they recommend the passage of the following resolution:

Resolved, That Trinity Church, Freeport, Armstrong county, be, and hereby is, admitted as a member of this Convention.

The resolution was adopted.

Rev. Mr. Clemson offered the following resolution, which was seconded:

Resolved, That the rectors or lay deputies of such churches, as have not made collections in behalf of the Convention Fund, be required to give a reason for having failed to do so.

Resolved, That the churches of the diocese, be requested at some period within the four months next succeeding the meeting of this Convention, to make a special collection or contribution in aid of said fund.

The questions on the resolutions were put severally. The first resolution was adopted.

Mr. Binney offered the following amendment to the 2d resolution, which was accepted by the mover.

Provided, That if any of the said churches have already assigned, or shall assign, a day for a like special collection, to happen at any time before the meeting of the next Convention, the day so assigned shall be considered as the period for this collection, in regard to such churches, though more than four months from this date.

The resolution thus amended was adopted.

The Rev. Mr. Kelly offered the following resolution which was adopted.

Resolved, That the Secretary of the Convention be requested to address a Circular to the several Parochial Clergy, on behalf of the Convention fund.

Mr. Binney called up his amendment to 1st Section of 2d Revised Regulations; and asked leave to substitute the following in the place of that offered yesterday; leave being granted, it was offered as follows:

If on the first ballot, no candidate shall have a majority of votes of both the orders, the next ballot shall be for the candidates of each order having the highest votes, not exceeding two on each side, and if no election shall take place, the next ballot shall be for that candidate of each order who on the preceding ballot shall have had the highest vote. Provided, that if the last ballot shall not be successful, the Convention

may take such order in the premises as they shall deem expedient, the same not being contrary to the Constitution.

A division of the question being called for by the mover, the question was first taken on striking out the words referred to from 1st Section of 2d Revised Regulations.

The motion to strike out was carried. The question then came up on the adoption of the amendment, viz. the addition to the said Section 1, 2d Revised Regulations—when it was lost.

Mr. Nicklin moved that the next annual Convention be held in St. Andrew's Church, Philadelphia, on the third Tuesday of May, 1841, at six o'clock, P. M., which was seconded.

The Rev. Mr. Kelly offered the following amendment, to strike out "St. Andrew's Church, Philadelphia," and insert "St. Stephen's Church, Harrisburgh."

Mr. Nicklin moved to amend the amendment, by striking out "St. Stephen's Church, Harrisburgh," and inserting "Trinity Church, Pittsburgh."

This amendment was lost.

The question on the first amendment was put. The ayes and noes were called by five members, and having been taken by orders, were as follows.

AYES.		NOES.	
Clergy,	21	Clergy,	12
Laity,	14	Laity,	6
<hr/> Total,		<hr/> 18	
	35		

The Chair pronounced that the amendment was carried.

A motion was then made to adjourn, and lost.

The question then came up on the Resolution as amended.

The Rev. Mr. Morton moved to amend by striking out "St. Stephen's Church, Harrisburgh," and inserting "St. James' Church, Philadelphia," which was seconded.

Mr. Nicklin moved to amend further by inserting "Christ Church, Reading," which was seconded.

The Rev. Mr. Talbot moved to lay the whole matter on the table, which was lost.

The question then recurred on Mr. Nicklin's amendment, and it was lost.

The question was then put on the Rev. Mr. Morton's amendment, and it was lost.

The resolution as amended was then carried.
 A motion was made to adjourn *sine die* and lost.
 The Convention then adjourned.

ST. ANDREW'S CHURCH, }
 May 21, 1840, 5 o'clock, P. M. }

The Convention met. The roll was called, and the minutes read and approved.

The charter of St. Peter's Church, Phoenixville, passed by the Standing Committee, was laid on the table. Also, the charter of Trinity Church, Centreville, Bucks county, (approved by the Standing Committee.) They were both referred to the Committee on Charters.

Mr. W. H. Newbold offered the following resolution.

Resolved, That the following addition be made to the 3d Section of the 1st Revised Regulation of 1829, to take effect at the next annual Convention, viz:

The Parochial reports of the Clergy of the Diocese shall, after having been presented to the Bishop, be returned to them, in order that they may be submitted to the Convention, and such parts thereof, as the Bishop may direct, read before it, by the Clergymen respectively, or in their absence by the Secretary—which was carried.

The reading of the Parochial Reports of the clergy was continued and completed.

The Committee on charters reported as follows:

The Committee on Charters report, that on examination they find the charters of Incorporation of Trinity Church, Centreville, Bucks county, and St. Peter's Church, Phoenixville, to be in accordance with the Constitution and Canons; and recommend that said Churches be admitted as members of this Convention.

EDWARD Y. BUCHANAN.

On motion, the said two Churches were received into union with this Convention.

Rev. Dr. Boyd moved, as follows.

"Resolved, That a Committee be appointed to inquire whether any, and if any, what action can be had on the part of this Convention, to procure the institution and support of a weekly or monthly religious periodical, which shall be un-

der the control and direction of the ecclesiastical authority of the diocese, and to report to the next Convention;" which was carried; and a Committee of five appointed; consisting of Rev. Dr. Boyd, Rev. Dr. Dorr, Rev. Mr. Coleman, J. S. Newbold, T. Robins.

The members of the Convention joined in the singing of the last four verses of the 99th Psalm of the selection; when after the benediction of the Bishop, the Convention adjourned *sine die*.

GEORGE M. WHARTON, Secretary.

The Parochial Reports, which were read at different times during the sitting of the Convention, are here inserted in obedience to Canon XII, Section IV.

PAROCHIAL REPORTS.

FOR THE YEAR ENDING MAY 1st, 1840.

Report of the Rev. Joseph Adderly, Missionary, at St. Ann's Church, Red Bank and St. Michael's Church, Wayne township, Armstrong County.

St. Ann's Church.

Baptisms, adults, 3; infants, 5; total, 8; congregation, families, 16; communicants, added, 4; total, 33; marriages, 1; burials, 1; public services, on Sundays, 40; other days, 3; total, 43; children catechized, in Sunday school; Sunday school, 1; teachers, 8; pupils, 49; collections, Episcopal Fund, \$2; Society for the Advancement of Christianity, \$2.

The Sacrament of the Lord's supper has been administered to this congregation twice during the last year, once by the Rev. Mr. Killikelly, and once by the Rev. Mr. White of Butler. The contemplated building of which I spoke in my report last year, has not been erected in consequence of the pressure of the times.

St. Michael's Church.

Baptisms, infants, 1; communicants, present number, 49; marriages, 1; public services, on Sundays, 10; Sunday school, 1; male teachers, 5; male pupils, 20; female teachers, 1; female

pupils, 15; total, school, 1; teachers, 6; pupils, 35; collections, Society for the Advancement of Christianity, \$1.

I took charge of this congregation in November last in connection with St. Ann's Church, devoting one third of my time to its spiritual welfare: my report of this Church is at present imperfect, in consequence of my inability to procure its register.

In addition to the above services, I have preached at the following places, in Butler twice, Freeport twice, Pittsburgh once, Alleghenytown six times, St. Paul's, Beaver county, three times, Fallston once, Kittanning six times.

Report of the Rev. Wm. Adderly, Missionary, Rector of St. Peter's Church, Beaver Falls, and St. Paul's Church, Beaver County.

St. Peter's Church, Beaver Falls.

Baptisms, adults, 1; infants, 4; total, 5; congregation, families, about 20; public services, on Sundays, 40; collection, Bishop White Prayer Book Society, \$2 75.

The erection of a house of worship, anticipated in my last report, was commenced late last autumn, and resumed this spring, and it is hoped by the first of August, the basement story will be ready for our use. By request of the vestry, an effort was made by the Rector last spring to obtain pecuniary assistance, to enable the congregation to accomplish this object, when about \$500 was collected. The Rector would take this method of expressing his thankfulness to the vestries of Christ Church, and St. James' Church, Philadelphia, for \$50 each to the above object, as also to many individuals (whose names he is not at liberty to mention,) to whose liberality he feels himself indebted. Assistance is yet wanted; would some other Churches also make a similar donation to that of Christ and St. James' Churches, it would help this congregation out of many difficulties, and would be gratefully remembered.

St. Peter's Church, Beaver County.

Baptisms, infants, 11; congregation, families, 27; communicants, added, 9; present number, 64; public services, on Sundays, 48; other days, 8; total, 56; Sunday schools, 1; teachers, male and female, 6; pupils, 45; collections, Society for the Advancement of Christianity, \$2,50; Prayer Book Society, \$2,50; other purposes, \$36.

This congregation still continues to grow in numbers, and what is still more desirable, I trust in grace and the knowledge of the Lord.

Report of the Rev. Charles Henry Alden, Principal of the Philadelphia High School for Young Ladies.

I have been enabled without interruption, to perform the severe though very pleasant duties of my station; and with gratifying success, in relation both to the mental and religious improvement of the students. I record with gratitude that a considerable number have become hopefully pious, have ratified their baptismal vows, and have been admitted to full communion with the Church.

I have officiated occasionally for our city parochial Clergy, at the Orphan's Asylum and at the House of Refuge; also several times in the Diocese of New York.

Report of the Rev. Thos. G. Allen, City Missionary.

As by the Canon of the General Convention of 1835, every Clergyman not regularly settled in any Parish or Church, shall report to the Ecclesiastical authority of his diocese, the occasional services he may have performed, I therefore present the following view of my movements.

I continue acting in the capacity of a City Missionary, under the Philadelphia Mission.

For the year, up to this date, I have officiated in the service of the Church on a few occasions, when I have not lectured or preached. I have administered or assisted in the administration of the Sacrament of the Lord's Supper on 12 occasions. I have baptized 68 persons. In preaching, lecturing, &c., I have officiated on 206 occasions. I have married 33 couples. I have officiated on 86 funeral occasions.

During the year, up to March 12th, my pastoral visits have been 1505, 1468 of them to the sick and afflicted. There has been distributed 23 bibles, 47 prayer books, and 81,978 pages of tracts; in which is included 45,000 pages of the tract, Morning and Evening Prayer for Children and Youth, &c.

My monthly appointment at the Widow's Asylum, and at the Wills' Hospital; also my weekly appointment at the Magdalen Asylum, and at my own house, are continued. I have no other *regular* appointments, but I officiate during the week, and on the Lord's Day, as the Lord in his providence directs.

In my general movements, I still endeavour to act as a friend

to all who may resort to me, or to whom I may be directed in circumstances of need, whether of body, mind or soul.

The Lord has continued his blessing on my imperfect efforts, and to him be all the praise forever. Amen.

Report of the Rev. Charles W. Andrews, Rector of St. Andrew's Church, Pittsburgh.

Communicants, added, 36; died or removed, 7; suspended, 2; present number, 101; baptisms, adults, 3; infants, 11; marriages, 4; burials, 11; Sunday school, teachers, 15; scholars, 80; collections, Domestic missions, \$50; foreign, \$50; other purposes, \$25 61.

The congregation have erected during the past year, a large and expensive church, which must be their apology for not contributing more largely to the institutions of the Church.

Public worship has been held twice on every Sabbath when the congregation had a place of worship, for want of which there was only a night service during a part of the year.—There has been a weekly lecture, and during Lent, public worship on Wednesday and Friday night. I have continued to officiate at Lawrenceville at the request of the Vestry of St. John's Church, once in four weeks in the afternoon of Sunday, when not prevented by ill health.

In November last, at the solicitation of the vestry of St. Paul's Church, I accepted the temporary charge of that Church, and officiated there once in two weeks in the afternoon of Sunday, until the 11th of May, when the Rev. Heman Dyer was elected. During the winter I received some valuable aid from the Rev. Mr. McElhinny. Of those who have been added to the Church, one has commenced a course of study preparatory to the ministry.

Report of the Rev. R. Frederick Burnham, Rector of St. Andrew's Church, Yardleyville, Bucks County.

The Rev. R. Frederick Burnham reports, that he was the minister of St. Mark's congregation, Mauch Chunk, Northampton county, from the 27th January, 1839, until the 27th of February, 1840. At the latter date he resigned. Since then, but two or three Sundays have elapsed on which he has not officiated. Since the 5th of April he has officiated every Sunday, two Sundays excepted, at St. Andrew's Church,

Yardleyville, Bucks County. He is now the rector of that parish, and Missionary at Yardleyville. His parochial duties were assumed on the 3d inst.

Report of the Rev. Charles Breck, Rector of St. Paul's Church, Wellsborough, Tioga County.

Congregation, families, 50; adults, 161; children, 136; total, 297; baptisms, adults, 5; total, 5; confirmed, 9; communicants, added, 12; present number, 12; marriages, 5; burials, 2; public services, on Sundays, 93; other days, 18; total, 111; children catechized, 50; times 4; Sunday schools, male 1; teachers, 2; pupils, 27; female, 1; teachers, 5; pupils, 45; total, schools, 2; teachers, 7; pupils, 72; bible classes, 1; members, 7; collections, Episcopal Fund, \$18.

I am thankful to be able to state that the Church is growing in the love and esteem of the people generally, and that this parish promises by God's blessing to be an important station to assist in extending the Church through the adjoining counties. The Bishop's visit was a source of gratification and pleasure to all. Our Church, which we commenced in the Spring, was completed by the end of November; it was opened for Divine service on the first Sunday in Advent. Much praise is due to the congregation, as they have not received assistance from abroad. I have preached occasionally at different places through the county; at Tioga, a village seventeen miles to the north east, I have preached on the evening of every third Sunday.

Report of the Rev. Levi Bull, Rector of St. Mary's Church, Chester County, St. Thomas' Church, Morgan Town, Berks County, and Bangor Church, Church Town, Lancaster County.

St. Mary's Church, Chester County.

Baptisms, adults, 1; children, 5; total, 6; communicants, 83; Sunday school of fifty children, taught by 10 teachers.

St. Thomas' Church, Morgan Town, Berks County.

Communicants about 40; Sunday school teachers, 10; pupils, 40.

Bangor Church, Church Town, Lancaster County.

Baptisms, 3; communicants, 45; 1 Sunday school; 60 pupils; 10 teachers.

Report of the Rev. Henry Brown, Rector of St. Mark's Church, Lewistown, Mifflin County.

Congregation, families, 30; adults, 60; children, 55; total, 115; baptisms, adults, 1; infants, 4; total, 5; communicants, added, 6; present number about 20; burials, 2; public services on Sundays, 60; other days, 20; total, 80; children catechised, 25; times, 3; Sunday schools, male, 1; teachers, 5; pupils, 25; female, 1; teachers, 6; pupils, 35; total, schools, 2; teachers, 11; pupils, 60; bible classes, 2; members, 18.

The present incumbent having had charge of the parish but a short time, he is not able to state what amount has been collected during the past year for the various Societies of the Church; neither has he been able to give as correct a report as he could wish of the state of the congregation; it having been much broken up during the time it was without a rector. There seems, however, to be at this time a prospect of usefulness. Our Sunday school has much increased during the last two months. The congregation is yet small, but most of them are true friends of the Apostolic Church.

Report of the Rev. William Bryant, late Missionary.

In consequence of some dissatisfaction with regard to the amount of visitation which I was necessarily restricted in from the want of support, I judged it most expedient to withdraw from my field of labour. Accordingly, on the 2nd of February, 1840, I preached my farewell sermon. Since that time I have preached in different places; and I have also assisted in some of our city churches on communion occasions.

Since my last report to last February, I baptised in All Saints' Church, Moyamensing, sixteen children; received two persons into communion; present communicants, fifty-three. I have solemnized one marriage, and performed about ninety public services on Sundays and other days. I catechized the children monthly; this exercise was always followed by a lecture on the catechism.

Report of the Rev. P. Teller Babbit, late Rector of St. Paul's Church, Erie.

The charge of this parish I have resigned. Communicants, added, 15; whole number, 59; baptisms, adults, 3; whole number, 22; marriages, 9; funerals, 7.

Regular services twice on each Sunday, excepting three. I have officiated five times in other churches, and five times

in distant parts of my parish. Regular service once on each day; Thanksgiving-day, Christmas-day, Christmas-eve; Ash-Wednesday; Good-Friday, Easter-eve, Ascension-day, and also twice each week during the season of Lent, when portions were read from the Homilies.

Report of the Rev. George Boyd, Rector of St. John's Church, Northern Liberties, Philadelphia.

According to the provisions of Canon VII of 1835, and of Canon XIII, of this diocese, I herewith hand you a statement of the number of baptisms, marriages, funerals, and of persons confirmed in the parish since my last report; also of the number of communicants, with a statement of such other matters of fact as will throw light on the state of the parish.

Baptisms, adults, 8; infants, 26; total, 34; confirmed, 21; communicants, present number, 205; marriages, 12; burials, 13; public services, on Sundays, 2; other days, one regular service, besides the great festivals and fasts. During Lent, there was public service every Wednesday and Friday, and in Passion week every day; on Wednesday and Friday twice in the day; children catechised regularly by the teachers in the Sunday schools, and from time to time by the Rector. Sunday schools, 3; teachers, 24; pupils as last year; collections for the Episcopal Fund, \$10; Convention Fund, \$7,60; Society for the Advancement of Christianity, \$70; Missionary and other purposes, \$50.

According to a suggestion which you made in a letter addressed to your clergy during the past year, for the purpose of procuring greater uniformity in the mode of performing divine services in the Churches, recommending that morning and evening prayer, with all the other parts of public worship be performed in the Chancel and at the Altar, it gives me pleasure to inform you that I immediately laid the subject of your communication before the vestry of St. John's, and that they promptly complied with my request, and made such alteration as was practicable to enable me better to conform to your wishes. The whole of our services for public worship in the Church, are now performed at the altar, except the sermon, and the closing collect or collects and benediction.

Since the last annual report, an important change has taken place in the mode of providing the revenue which may be necessary, for the support of the rector, and for other purposes. The system of selling and renting pews has been dis-

pensed with, and a return attempted to the scriptural, primitive, and apostolic example of relying upon the voluntary offerings of the Lord's people, and of other devout persons, to be made from week to week, on the Lord's day, and "reverently presented" on the altar.

As long ago as November, 1835, I addressed a communication to the vestry, which began with the following paragraph, from which you will be able to see at a glance what has led to the aforesaid change. "The object of my preaching for some time past has been to produce upon your minds, the conviction, which has been very distinctly impressed upon my own, that the religion of the Lord Jesus Christ, which we profess, calls for, and demands, on the part of his disciples, a far greater separation from the world, and a far higher devotion to the service of God than has generally been thought necessary."

In order to the attainment of the object that I proposed, the communication above mentioned contained several suggestions, as to the manner in which the principle which I advocated, might be carried out.

To carry out the principle I suggested, "it seems important in order to the proper religious influence of the Church upon the surrounding population of the district in which we live, that some other method should be adopted to raise the revenue for the regular expenses of the Church. The present system of pew rents operates in many ways unfavorably upon the cause of religion. If it could be so that the doors of St. John's might be thrown open to the poor and the unconcerned, by thousands of whom we are immediately surrounded, then would "our light shine," and "the glory of the Lord would arise upon us."

The subject thus presented, was always kindly entertained by the vestry, to whom I communicated in the first instance, and through them to the Church. My communications were respectfully entertained, and in several instances ordered to be printed and distributed among the members of the Church.

In August last it was *resolved*, to dispense with the pew rents, from and after the twenty-fourth day of September then following, and to restore the primitive practice of *weekly offerings*. Since that time this *order* has been observed. I am sorry to say it has not yet answered my expectations and my prayers; principally, I believe, if not entirely, from want of faith on the part of the Church; and want of wisdom on the

part of him who has been chiefly instrumental in bringing about the change.

A few weeks before Easter Sunday last, I felt myself compelled to give notice to the vestry, that my receipts from the weekly offerings, after the payment of the incidental expenses, were actually insufficient for the maintenance of my family, and that unless I was sustained in the effort which I was making, I would be under the necessity of resorting to some other means of support. Four weeks after, finding that there was very little change for the better, I gave public notice on the Lord's day, that I would resign the Rectorship of the Church on the Sunday after Easter, and state my reasons for so doing. In taking this step I felt that it would be a sore trial, but it seemed to me there was no alternative, and that I would be justified in your sight, and before the church.

Immediately upon giving this notice, meetings were called of the members of the church, both male and female; from which I received assurances, by committees, who waited upon me, that it was the general wish, and expressed with much affection and kindness, that I should not resign; from which I inferred that there would be a disposition on the part of the members of the church, to conform to the principle involved in the change made, as well as from a wish expressed by the said committees, to confer with me upon the best mode of bringing about a concerted and united action.

On the 24th of April, the Sunday after Easter, instead of resigning my charge, and thus rending the ties of many years, I gave notice that I would retain my position, indulging the hope that the church would yet occupy the high and commanding position of primitive and apostolic conformity.

As yet I look upon the effort as in the progress of experiment. Many hearts are interested in its success, and I have reason to think many prayers are continually ascending to the throne of grace.

Report of the Rev. F. W. Beasley, Rector of All Saint's Church, Philadelphia County.

Baptisms, adults, 8; infants, 12; total, 20; confirmed, 8; communicants, added, 18; died or removed, 8; marriages, 4; public services, on Sundays, 105; other days, 60; total, 165; Sunday schools, 2; one at All Saint's and one at Emanuel chapel; collections, Episcopal Fund, \$12; Society for the Advance-

ment of Christianity, \$7 51; Missionary and other purposes, \$274 83; total, \$294 34.

In addition to the public services mentioned above, a student of the Theological Seminary at New York, read the evening service and a selected sermon, to a large congregation, at a school house in the upper part of our parish, on each Sunday evening, for from two to three months. Since his return to the institution, a vestryman of our church has regularly collected the people for the same purpose on every Sunday afternoon.

Report of the Rev. Samuel Bowman, Rector of St. James' Church, Lancaster, Lancaster County.

Baptisms, adults, 6; infants, 16; total, 22; confirmed, 6; communicants, 70; marriages, 5; burials, 9; public services, on Sundays, 104; other days, 44; total, 148; children catechized, 60; times, 12; Sunday schools, male, 1; teachers, 8; pupils, 50; female, 1; teachers, 11; pupils, 78; total, schools, 2; teachers, 19; pupils, 128; collections, Episcopal Fund, \$22 72; Soc. for Adv. of Christianity in Pa., \$30 74; Convention Fund \$21 25; monthly offerings, \$116 34; Female Auxiliary Missionary Society, \$100; Juvenile Missionary Society, \$20; total, \$311 06.

Report of the Rev. S. C. Brincklé, Assistant Minister of St. James' Church, (Swedish) Kingsessing, Philadelphia County.

S. C. Brincklé reports to the Bishop that he is still labouring in connexion with the Swedish Churches, as Assistant Minister for St. James' Church, Kingsessing. Without entering into particulars, which in the position of this church, will not be expected, he would state that the prospects here are more encouraging than at any former period of his labours. In addition to other indications, a movement in the general vestry has been made for a separation of these churches—under circumstances to warrant a hope that it may prove successful.

Report of the Rev. Edward Y. Buchanan, Rector of St. John's Church, Pequea, Chester County, and Christ Church, Lancaster, Lancaster county.

Congregation, families, 51; baptisms, adults, 1; infants, 17; total, 18; confirmed, 9; communicants, added, 3; died or removed, 3; present number, 41; marriages, 2; burials, 5; public services, on Sundays, 29; other days, 9; total, 38; children

catechized, 25; times, 6; Sunday schools, 1; teachers, 2; pupils, 30; collections, Episcopal Fund, \$6; Society for the Advancement of Christianity, \$4 60; missionary and other purposes, \$58 19; total, \$68 79.

Christ Church, Leacock, Lancaster County.

Congregation, families, 46; baptisms, children, 6; confirmed, 3; communicants, added, 4; died, 1; present number, 35; marriages, 3; burials, 3; public services, on Sundays, 28; other days, 7; total, 35; children catechized, 25; times of catechizing, about 6; Sunday schools, 1; teachers, 6, pupils, 30; collections, Episcopal Fund, \$4; Soc. Adv. of Christianity, \$12; General Theological Seminary and other purposes, about \$20; total, \$36.

Report of the Rev. Thos. Crumpton, Rector of Christ Church, Meadville, Crawford County.

Congregation, families, 46; adults, 108; children, 85; total, 193; baptisms, infants, 4; communicants, added, 6; died or removed, 6; present number, 62; marriages, 8; burials, 4; public services, on Sunday, 100; other days, 57; total, 157; Sunday school, 1; male teachers, 6; male scholars, 36; female teachers, 10; female scholars, 43; total, teachers, 16; scholars, 79; collections, for the Convention Fund, \$6.

Of the public services above, eleven were at a school-house in the country, where I officiate on the first Sunday afternoon of each month.

Report of the Rev. Asa S. Colton.

Since the middle of last October, I have performed services at the rate of about three times in two weeks in the village of Newtown, Bucks co., and have performed five or six occasional services for my brethren in this diocese, and also officiated on two Sundays at Bordentown, N. J. I have also performed common parochial duties in Newtown, in connexion with the Rev. G. W. Ridgely. While I have officiated for him, he has performed services in places not organised into congregations in Bucks county.

Report of the Rev. H. L. Conolly, Rector of All Saint's Church, Moyamensing, Philadelphia County.

Since the first of July last, I have been officiating in Moya-

mensing, Philadelphia. The first of February of the present year, I received the charge of All Saint's Church. My labours during the year have been—public services, on Sundays, 101; on other days, 47. Baptisms, adults, 6; infants, 54; total, 60; presented for confirmation, 21; marriages, 4; burials, 13. The number of families in All Saint's Church, about 60; Sunday schools, 2; teachers, 19; pupils, male, 100; female, 90; total, 190; bible classes, 2; members, 19; children catechized monthly; collections, Episcopal Fund, \$3; Soc. Adv. of Christianity, \$6; other purposes, about, \$8.

Report of the Rev. William James Clark, Rector of St. Stephen's Church, Wilkes-barré, Luzerne county.

Congregation, families, 45; adults, 107; children, 61; total, 168; baptisms, adults, 6; infants, 10; total, 16; confirmed, 5; communicants, added, 15; died, 2; removed, 5; present number, 50; marriages, 6; burials, 5; public services, on Sundays, 90; other days, 50; total, 140; children catechized, 46; times, first Sunday in each month; Sunday schools, male, 1; teachers, 5; pupils, 25; female, 1; teachers, 7; pupils, 61; total, schools, 2; teachers, 12; pupils, 86; collections, Convention Fund, \$13; Society for the Advancement of Christianity in Penn., \$10; Missionary and other purposes, \$128 12; total, \$151 12.

It is with thankfulness to the Giver of all good, that the Rector is enabled to record the present prosperous condition of this parish. Its temporal and spiritual prospects are highly encouraging. Increasing seriousness has hitherto marked the attendance upon the services of the Church, while the increase in the number of those who unite with us, has rendered indispensable more ample accommodations.

Report of the Rev. J. C. Clay, Rector of Gloria Dei Church, Southwark, in the County of Philadelphia.

Congregation, families, 100; adults and children, total, about 400; baptisms, adults, 8; infants, 67; total, 75; confirmed, 45; communicants, added, 20; present number, 60; marriages, 43; burials, 7; public services, on Sundays, 104; other days, 35; total, 139; children catechised, 40; times, 8; Sunday schools, male, 1; teachers, 10; pupils, 70; female, 1; teachers, 8; pupils, 60; total, schools, 3; teachers, 19; pupils, 150; Collec-

tions, Society for Advancement of Christianity, \$15; Missionary and other purposes, \$30; total, \$45.

Since the last report, about \$1300 have been expended in repairs to the Church, which has been much improved by a new floor, new pews, new pulpit, &c. With this improvement in the Church, there has been a correspondent improvement in the congregation, which has much increased in numbers and in seriousness.

Report of the Rev. John A. Clark, Rector of St. Andrew's Church, in the City of Philadelphia.

Congregation, families, 300; baptisms, adults, 28; infants, 38; total, 66; confirmed, 73; communicants, added, 82; died or removed, 52; present number, 540; marriages, 12; burials, 20; public services, on Sundays, 104; other days, 50; total, 154; Sunday schools, male, 4; teachers, 23; pupils, 233; female, 6; teachers, 38; pupils, 398; total, schools, 10; teachers, 61; pupils, 631; bible classes, 4; members, 82; collections, Episcopal Fund, \$15; Society Advancement of Christianity, \$130; Missionary and other purposes, \$6300; total, \$6645.

Report of the Rev. John B. Clemson, Rector of the Church of the Ascension, Philadelphia.

This Church has enjoyed the same measure of prosperity in the last year that has attended it from its commencement. It continues to grow and strengthen, and we trust many have been added to it of such as shall be saved. It occupies a field, which in a spiritual aspect, is large and inviting; and the rector, while he has found much, very much comfort in his people and his work, experiences great happiness in knowing that his labour has not been in vain in the Lord.

Collections have been made for different charitable and religious objects, but particularly for those specified by Conventional recommendation. The contributions have been necessarily small, owing to the infant state of the parish, and the constant requisitions that are made on it for the supply of its own wants. Its other statistics are as follows. Baptisms, infants, 49; adults, 7; whole number, 56; marriages, 29; burials, 9; confirmed, 29; communicants, added, 39; removed 20; present number, 183; number of families, 94; adults, 297; children, 151; the Sunday schools are flourishing, and contain teachers, 30; scholars, 271.

Report of the Rev. John Coleman, Rector of Trinity Church, Southwark, Philadelphia.

Congregation, families, 215; adults, 676; children, 380; total, 1056; baptisms, adults, 49; infants, 80; total, 129; confirmed, 130; communicants, last reported, 232; died, 4; removed, 18; added, 121; present number, 331; marriages, 30; burials, in the parish, 28; strangers, 8; public services, on Sundays, 116; other days, 73; total, 189; children catechized, 350; times, 12; monthly in the Church; Sunday schools, male, 3; teachers, 20; pupils, 220; female, 3; teachers, 31; pupils, 248; total, schools, 6; teachers, 51; pupils, 468; bible classes, 2; female members, 90; collections, Episcopal Fund, \$50; Convention Fund, \$20.76; Society for Advancement of Christianity in Pennsylvania, \$50; Bishop White Prayer Book Society, \$50; Missionary and other purposes, \$483.80; total, \$654.56.

The past year has been eminently, to both pastor and people, a season of "refreshing from the presence of the Lord." He has been pleased, in his rich mercy, to "send down upon us the healthful spirit of his grace," and to "pour upon us the continual dew of his blessing." Indeed, we can never be sufficiently grateful for the high degree of spiritual prosperity with which this parish has been favored.

Nor is our condition in other respects less gratifying. The temporal affairs of the Church were never before in so flourishing a state, and the Vestry are engaged in several valuable and permanent improvements. I omitted to state in my last annual report, that a lot of ground adjoining the Church had been purchased, as an addition to our Cemetery, for about \$3000. This has since been divided into thirty-five smaller lots, thirty-two of which have been already sold to members of the congregation; and the whole will defray the expense of the purchase, and also of a neat and substantial iron railing, with which the lot is now enclosed. Several vaults have been erected by the owners, and the ground otherwise improved and ornamented. Recently, another adjoining lot has been purchased, for the same purpose, at about the same cost; and the Church property is now bounded by two main streets, Catharine and Queen. A brick building of 22 by 57 feet, is about to be added to the southern end of the Church edifice, which will furnish us with a commodious Lecture room, and ample accommodations for our Sunday schools. The funds raised for this purpose, by the ladies of the parish, amount to

nearly \$2000, and the interest in it evinced by the congregation, justifies the confident expectation that no difficulty will be experienced in obtaining the sum which may be necessary to complete the important undertaking.

Report of the Rev. Henry W. Ducachet, D. D. Rector of St. Stephen's Church, Philadelphia.

Baptisms, adults, 10; children, 63; total, 73; confirmed, 33; marriages, 17; burials, 15. Of the communicants the exact number is not known. An unusually large number have been received during the past year; and the total is estimated moderately at 250. Of public services, on Sundays, there have been 112; and on other days, being principally the festivals and fasts of the Church, 54; total, 166. The children, as usual, are frequently catechized in the Sunday school; and have been regularly catechized, and instructed by familiar expositions and lectures, every Sunday afternoon during Lent, and up to this time.

Contributions have been made, but not yet paid in, for the general Theological Seminary, the Bishop White Prayer Book Society, and the support of the Episcopate; for the Advancement Society, \$269.63; for the Convention fund, \$50; for the Parish Sunday school, \$115.25; besides \$125 subsequently subscribed by individuals. By collections and subscriptions, quite as liberal, it is believed, as customary, considerable sums of money have been raised for various purposes of charity and religion; but the amount cannot be accurately stated. What is ascertained to have been received, amounts to \$1214.68.

I rejoice to say, that for years, I have not had the satisfaction of seeing so much seriousness among the people of my charge as I have witnessed lately. The weekly lectures in the Church, the services of Lent, and especially the solemn exercises of Passion week, were, I have reason to hope, blessed to a most encouraging extent to our spiritual improvement. I continue the practice of having divine service, and delivering an explanatory lecture on the Saints' days, and other holy days of the Church. I have always found these services to command interest, and secure a good attendance. And they have afforded me the very best opportunities of instructing my people in the principles and institutions of the Church. I see the wisdom, and realize the benefit, of these well ordered seasons, more and more every year. With many discourage-

ments arising from prevailing thoughtlessness, worldliness, and irreligion, I can truly say that I have never seen more to incite me to give myself zealously and actively to the work of the ministry, for the perfecting of the saints and the edifying of the body of Christ.

This is my *sixth* annual report to this Convention. In the five years of my incumbency in this parish, there have been baptized 360, of whom 38 have been adults; 127 have been confirmed; about 150, (an average of 30 per annum,) have been admitted to the communion; there have been 76 marriages, and 116 funerals. There have been 667 public services on Sundays, and 196 on other days, making a total of 863 occasions of public worship. I have preached 643 times, 80 times out of my own parish.

There have been raised in the parish for various charitable and religious purposes, \$8,204 80; (an average of more than \$1600 per annum,) besides the private donations and subscriptions, which cannot be known with correctness; and \$12,514 32 have been cleared of the debt of the corporation.

Report of the Rev. A. F. Dobb, Deacon.

Since my ordination on Sunday, April 26th, I have performed divine service, and preached ten times; five times at Bristol, during the absence of the Rector, Rev. W. S. Perkins, in consequence of family affliction: three times at Hulmeville; once at Newtown, and once in the chapel of St. James' Hall.

Report of the Rev. Wm. Douglass, Rector of St. Thomas' Church, in the City of Philadelphia.

Congregation, families, 92; adults, about 400; children, 180; total, 580; baptisms, adults, 2; infants, 11; total, 13; confirmed, 17; communicants, added, 8; died or removed, 6; present number, 109; marriages, 8; burials, 20; public services, on Sundays, 108; other days, 20; total, 128; Sunday schools, male, 1; teachers, 9; pupils, 108; female, 1; teachers, 11; pupils, 110; total, schools, 2; teachers, 20; pupils, 208; collections, Society Adv. of Christianity, \$12; total, \$12.

Our church, which during last summer and fall was being renewed, has since been completed and given general satisfaction. The cost has been about five thousand dollars, and considering the embarrassed state of the currency, we have been signally blessed in raising the means to meet our engagements.

The sum yet remaining unpaid, does not exceed eleven hundred dollars, and it is calculated, that the resources of the church, will enable the vestry to meet this claim, when it shall have become due. To these indications of the temporal prosperity, we rejoice to add, that the spiritual condition and prospects of the Parish, are such as to afford abundant cause of thankfulness to the Father of mercies, without whose special blessing, a Paul may plant, and an Apollos water in vain.

Report of the Rev. Jacob M. Douglass, Rector of St. Matthew's Church, Francisville, Philadelphia County.

Baptisms, adults, 4; infants, 31; total, 35; marriages, 2; funerals, 5, confirmed, 10; communicants, removed, 4; died, 1; present number, 18; Sunday school children, 80; teachers, male, 3; female, 3; collections, Convention Fund, \$2 50; Society Adv. of Christianity, \$2 50; total, \$5.

The Rector has great pleasure in speaking of what the Lord has effected in his church. The interest taken in religion in our city last winter, was felt in Francisville. The church was exceedingly well attended, and deep seriousness seemed to pervade all classes. Among those who experienced a work of grace, was an old woman, of the age of 96, who was publicly baptized. Not unto us, but unto thy name, O Lord, be the praise. The temporal interests of the church are slowly improving, and the vestry are making efforts to pay the debts of the church, and to raise a salary for the Rector. He still has cause to state that the church is too small, and that the interests of our Zion would be improved, could the church be enlarged.

Report of the Rev. Charles M. Dupuy.

In consequence of the improved state of my health, I am enabled to report, that during the preceding year, I have preached generally once, and sometimes twice on Sundays. My services have been given in attending to the calls of many partially supplied congregations in the country; in assisting my brethren, preaching in the prisons, and visiting the sick.

Report of the Rev. George C. Drake, Rector of St. Paul's Church, Bloomsburg, and Missionary to Christ Church, Jersey Town, and St. Gabriel's Church, Sugar Loaf, Columbia County.

St. Paul's Church, Bloomsburgh.

Congregation, families, 49; baptisms, adults, 1; infants, 6; total, 7; confirmed, 12; communicants, added, 15; removed, 2; present number, 79; marriages, 3; at Muncy, 1; burials, 6; public services, on Sundays, 59; other days, 47; total, 106; children catechized in the Sunday school; Sunday schools, 1; male teachers, 9; female, 14; male pupils, 41; female, 47; total, teachers, 23; pupils, 88; bible classes, 1; attendance irregular; collections, Society for the advancement of Christianity, \$3 48; Convention Fund, \$4 35; Sunday school contribution to missions, (50 cts. whereof by a visitor,) \$1 01½; total, \$8 84½.

The communion has been administered during the past year four times in this congregation. The church was opened for divine service on the feast of the Nativity; and on the day appointed by the ecclesiastical authority, for Prayer and Thanksgiving to Almighty God, for the fruits of the earth, and all other blessings of his merciful Providence. Lectures on confirmation were delivered, in anticipation of the Bishop's visit to the congregation, with evident profit. The surplice has been introduced in this church, but not without some dissatisfaction. The non-contents comprise a small minority; and it is to be hoped, that time and "a return to a better mind," will remove their objections to so decent and comely a habit.

Christ Church, Jersey Town.

Congregation, families, 16; baptisms, infants, 2; communicants, present number, 26; burials, 3; public services, on Sundays, 5; week-days, 6; contributed by ladies of this congregation for Missionary purposes, \$8 55.

The communion was administered in this church upon the Bishop's visit in October last. The reasons for the small amount of labour in this parish during the past year, can scarcely be stated within the limits assigned to these remarks; they are, however, well known to the Bishop; and also to the society under whose patronage the missionary was sent there. Suffice it to say what was withdrawn from them, was bestowed upon the other departments of my missionary field. Hereafter, the missionary sum, it is expected, will reach to its usual amount.

St. Gabriel's Church, Sugar Loaf.

Baptisms, infants, 7; confirmed, 6; communicants, added, 4; embraced heresy and left the church, 3; present number, 20; marriages, 2; burials, 2; public services, on Sundays, 11; other days, 13; total, 24; children catechized in the church, 20; times, 1; at parents' houses frequently; collections, Episcopal Fund, \$1; Soc. Adv. of Christianity, \$4; Convention Fund, \$1; total, \$6.

The wolf entered our fold, and caught away three of the flock; but the effect has been to make the rest to run the closer together. The Lord's supper has been administered in the church three times during the past year. The Church was opened for divine service on Good Friday. A very promising beginning has been made by this congregation, to raise by subscription, an amount sufficient to plaster and board, "their log church in the woods."

Orangeville.

The regular worship celebrated here, is on the same Sunday with that at Sugar Loaf. Though these places are 14 miles apart, the distance is overcome without much difficulty. It may be well imagined, that the missionary would wish to rest his weary head, after such a service, particularly when the baptismal and communion service, as sometimes occur, are to be performed at the same time; and he has no brother "at leisure," or within call to help him.

The services at Orangeville are as follows:—on Sunday, 13; week-day, 1; burials, 2; marriage 1.

Out of my own parishes, I have preached 10 times, administered the holy communion twice, baptised one child, and assisted at other services, on three other occasions.

Report of the Rev. Robert Davis.

Since the last Convention I have baptised two infants, and buried one; and have officiated publicly some twelve or more times, by preaching and performing divine service jointly or separately.

I had an application in the fall, to take charge of a congregation for the winter, that would be content with one service a week, and in which there was said to be signs of religious improvement; but since I could render occasional and irregular services only, without committing an outrage upon my health,

the injury to myself was certain, and the prospect of rendering any considerable benefit to the parish under the circumstances, doubtful. It was therefore declined.

At present, I am about re-publishing Chillingsworth's "Religion of Protestants," and trust that the employment as well as the enterprize, will meet the approbation of the Convention.

Report of the Rev. Benjamin Dorr, D.D. Rector of Christ Church, City of Philadelphia.

Congregation, as nearly as can be ascertained, 220 families; baptisms, adults, 17; infants, 56; total, 73; confirmed, 46; communicants, added, 91: died or removed, 23; present number, 318; marriages, 16; burials, 34; public services, on Sundays, 104; other days, 154; total, 258; children catechized, 300; on the first Sunday afternoon of each month, "openly in the church," in the presence of the whole congregation; Sunday schools, male, 1; teachers, 10; pupils, 45: female, 2; teachers, 40; pupils, 200; bible classes, 3; members, 35; teachers, 3; total, schools, 3; teachers, 53; pupils, 280; collections, Episcopal Fund, \$50; Society for the Advancement of Christianity, \$280; Missionary and other religious and charitable purposes, \$2501 06; total of contributions, \$2831 06.

The above contributions have been appropriated as follows:

To the Diocesan and Episcopal Funds, \$100; to the Ladies' Prayer Book Society, \$75; to the Bishop White Prayer Book Society, \$159 52; to the General Theological Seminary, \$200; to Sunday schools, \$395 04; to Missions, \$593 28; to aiding poor churches, \$779 66; distributed to the poor, \$528 56; total, \$2831 06.

The plan of quarterly collections for church objects, continues successful; the amount contributed through this medium, the past year, (notwithstanding the pecuniary distress in our city and country,) is somewhat larger than the preceding year. The general condition of the parish is prosperous—the number confirmed and admitted to the communion has been greater than any previous year. For these tokens of the divine favor, the Rector desires to express his gratitude to that God who alone giveth the increase; and who has seen fit thus to bless his imperfect ministrations.

Report of the Rev. Wm. N. Diehl.

I report that I have been occupied during the past year, in the regular exercise of my ministry, in connexion with the Swedish Churches.

I have also devoted a small portion of my time to St. Thomas' Church, Whitemarsh, Montgomery county. The congregation worshipping in the above church, is small, yet its members are punctual in their attendance, serious and devout in their demeanour. There have been six added to the communion since my last report to the Convention.

Report of the Rev. Lyman N. Freeman, Rector of Christ Church, Brownsville, Fayette County, and St. Peter's Church, Pike Run, Washington County.

Christ Church, Fayette County.

Congregation, families, 43; baptisms, infants, 4; communicants, added, 6; died, 1; removed, 7; present number, 51; marriages, 6; burials, 5; public services, on Sundays, 104; other days, 66; total, 166; Sunday schools, male, 1; teachers, 5; pupils, 50; female, 1; teachers, 10; pupils, 50; total, schools, 2; teachers, 15; pupils, 100; bible classes, 1; members, 11; collections, Convention fund, \$7,96; Society Advancement of Christianity, \$15,56; Missionary and other purposes, \$424,89.

Besides the services enumerated in the above report, there are to be added, preaching twice at New Haven, thrice at Uniontown, and twice at Steubenville. The state of this parish is, in some respects, more prosperous than it was last year. The Sunday school is more flourishing; it is now under the direction of a very efficient and zealous superintendant; has a large and well selected Library; a competent and faithful Librarian, and teachers, who are regular and diligent in the discharge of the duties of their office. It is due to a few young ladies, who are pupils in the school, to say, that the Library was mainly procured by the results of their industry in the manufacture and sale of fancy and useful articles, and their solicitations of money for that purpose.

It is due also to other young ladies of the congregation, that we bear our testimony to the zeal and love which they manifest to the cause of their Redeemer, in the diligent use which they make of their needle, that they may "make his ways known upon earth; and his saving health unto all nations." Woman, last at the cross, and first at the tomb of her Saviour,

will ever be first and last in every work which has for its object the extension of his kingdom and the glory of his name.

The public services of this parish are well attended, the responses generally and audibly made, and the attention to the preached word fixed and solemn. But notwithstanding all these favourable things, the Rector has to lament that so few have been brought, by means of his labours, into the fold of Christ; that so few have been given him as seals to his ministry. In this, however, as in all other things, he must acknowledge the divine sovereignty; that the conversion of the soul is not of "Paul who planteth, nor of Apollos who watereth; but of God who giveth the increase." The religious services which the Church has so well and wisely prescribed, for the holy season of Lent, were regularly, and as we trust, faithfully performed; but the fruit of them is, in a great measure, yet to be reaped. May it, when realized, be ripe, sound, and abundant.

St. Peter's Church, Pike Run, Washington County.

Of this parish the Rector has only to say, that he preached as usual, one fourth of his time in the Church during the summer and fall months, but discontinued his services during the winter. In discontinuing them, two reasons actuated him: First, his health was too delicate to weather the storms that he would have had to encounter in continuing them. Second, he felt convinced that, though they should be continued, they would be unavailing.

Report of the Rev. Walter E. Franklin, Rector of Dyberry Parish, (including Grace Church, Honesdale, and Truth Church, Bethany,) in Wayne Co.

Baptisms, adults, 3; infants, 9; total, 12; confirmed, 8; communicants, added, 10; removed, 4; present number, 31; marriages, 2; burials, 4; children catechized 3 times. One Sunday school, which contained a short time ago about 23 male and 27 female scholars, with 9 teachers, the school has since somewhat decreased. Public services held in the parish on Sundays, have been in Honesdale, 91; in Bethany, 24; other days in Honesdale, 22; in Bethany, 1; total, 138. I have also officiated on Sundays, 12 times in Canaan, and 5 times in Salem, and on other days, 10 times in Prompton, and once in each of the following places, Waymart, Dundaff, Clarkstown, Mount Pleasant, and Germanville. At Salem on the last

Sunday I officiated there, I called a meeting of such as were favourable to the establishment of regular services in that place, and a Committee was appointed to endeavour to procure for one third of his time the services of the Rev. G. L. M'Kim, of Carbondale. Collections, Society Advancement of Christianity, \$16.05½; Convention fund, \$3; Bishop White Prayer Book Society, \$8.85½; Sunday school, \$6.17½; total, \$34.08½.

Besides this, it may be mentioned that the ladies of Grace Church held a fair on the 4th of July, with the proceeds of which a bell has been procured, weighing about 600 pounds, and the Church painted inside and outside.

Report of the Rev. Richard D. Hall, Rector of St. Mary's Church, West Philadelphia.

Congregation, families, about 25; baptisms, infants, 3; communicants, added, 3; total, 30; marriages, 3; burials, 4; public services, on Sundays, 52; on other days, 2; total, 54; collection for Convention fund, \$2.

The attendance on public worship is encouraging and increasing. A great effort is making to revive the Sunday school; and for the continued prosperity of the parish, we have cause to be thankful to the great head of the Church. I have also preached once in the adjoining parish of St. Mark's, whose place of worship is yet in ruins. Some members of St. Mary's Church, have opened a Sunday school in Pennsville, about three miles from the Schuylkill Bridge; where I have officiated on Sunday afternoons, to large and attentive congregations.

Report of the Rev. N. S. Harris, Rector of the Mission Church of the Evangelists, Southwark, Philadelphia.

Baptisms, adults, 28; infants, 114; total, 142; confirmed, 77; communicants, added, 92; 9 from other churches; died or removed, 5; present number, 180; marriages, 10; burials, 17; public services, on Sundays, 2; other days, 1; total, 3; children catechized, times, 12; Sunday schools, male, 1; teachers, 17; pupils, 125; female, 1; teachers, 20; pupils, 125; infant, 1; teachers, 5; pupils, 150; total, schools, 3; teachers, 42; pupils, 400; bible classes, 4; members, 100; collections, Society Advancement of Christianity, \$10; Missionary and other purposes, \$31; total, \$41.

The divine blessing has been graciously vouchsafed to this

Church. At the close of the third year of its existence, it may be considered as completed, for the building is nearly paid for, is habitually filled with worshippers, many of whom are communicants actively engaged in doing good, has a flourishing Sunday school, and well conducted bible classes.

Report of St. James' Church, Schuylkill Haven.

We have had several services during the past year, and in August last, a stone building, 36 by 48, was commenced, which has been progressing, as means could be procured—the building is now entirely enclosed, and the basement story completed, and now occupied by the Sunday school, which is very prosperous, numbering 150 scholars; and through which much interest has been excited—and we trust much good may be the result. Within the last ten days the Rev. Samuel Buel, of Troy, New York, has accepted an invitation to become the Pastor, and is expected to commence his labours in the course of this month; when we propose to use the basement story of the Church until the main building shall be in readiness for consecration; which we confidently expect early in the fall. We have also established a Sunday school at Lewelyn, a small town, eight miles (by Rail Road,) from Schuylkill Haven, and in the midst of a mining district—the project has been very successful, and the prospect of forming a congregation in connection with Schuylkill Haven very good, as many persons residing in the neighbourhood are English, and originally were in connection with the Church of England.

Report of the Rev. Samuel W. Hallowell.

Since my ordination, which took place on the 15th of December, 1839, I have been acting in the capacity of an assistant to the Rector of St. Andrew's Church, Philadelphia.

Report of the Rev. R. G. Hays, Missionary, Rector of Christ Church, in Towanda, Bradford County.

Congregation, families, 17; adults, 34; children, 39; total, 73; baptisms, adults, 2; children, 16; also 9 children without the limits of my parish, total, 27; communicants, 14; public services, on Sundays, 2; total, 21; children catechized once; Sunday school teachers, 4; pupils, 26.

I entered upon the duties of this parish in February of the present year. With the blessing of God upon my labours, I

have succeeded in reorganizing the Church, which was first organized in 1834. Its prospects now are encouraging. We hope soon to have a permanent place of worship of our own. An amount sufficient to complete the building has been obtained; it is 36 by 50 feet, Gothic style, and according to contract, to be finished by the middle of next December.

The friends of the Church at Athens, (at which place I preach every fourth Sunday) are also making an effort for the erection of a Chapel.

The attendance on the services of the Church, both at Towanda and Athens, is such as to warrant the opinion that generally it is regarded favourably, and may be permanently established at both places.

Report of the Rev. George P. Hopkins, Rector of St. Paul's Church, Montrose, Susquehanna County.

Congregation, families, 21; baptisms, adults, 3; children, 13; total, 16; communicants, added, 4; present number, 16; marriages, 1; burials, 5; public services, 105; Sunday school children, 40; teachers, 6; collections, Society for the Advancement of Christianity, \$5.

I have been settled in this parish about a year, and am happy in believing that its prospects are much more flattering now than they were when I first took charge of it.

Report of the Rev. Wm. Hilton, Rector of St. Paul's church, West Whiteland, Chester County, and St. Peter's Church, Great Valley, Chester County.

Baptisms, adults, 3; infants, 4; total, 7; confirmed, 4; communicants, added, 5; removed, 1; present number, 36; marriages, 2; public services, on Sundays, 52; other days, 12; total, 64; children catechized in Sunday school; Sunday schools, 1; teachers, 7; collections, Convention Fund, \$3 50; Society for the Advancement of Christianity, \$6 55; Missionary and other purposes, \$25 75; total, \$35 80.

Besides the regular services in the Church on Sundays and other days, a meeting, for religious services, is held every Wednesday evening at the Rector's house, which is very well attended; and such a degree of seriousness and devout attention pervades the assembly at these meetings, as to afford very reasonable ground of hope to the Rector, that, through the divine blessing, much good will result from this portion of his

labours, in building up that portion of our Zion committed to his care.

Our Sunday school, necessarily closed during the winter, opened in the Spring with renewed prospects of usefulness, the teachers entered upon the discharge of their duties, with an increased sense of their importance—and with a determination to use their best efforts in training up the lambs of Christ's flock “in the way they should go.”

The Sewing Society of this Church still continues its useful labours, and through whose means, the house of our Zion, will soon be repaired and beautified.

The condition of this congregation, the Rector is happy to say, is more prosperous, both in temporal and spiritual things, than at any former period, during his charge.

St. Peter's Church, Great Valley, Chester County.

Baptisms, adults, 1; infants, 2; total, 3; confirmed, 1; communicants, added, 1; present number, 28; services, on Sundays, 40; other days, 4; total, 44.

Though the Rector has not had the happiness to see any special good resulting from his labours, in this congregation, during the past year; yet, he is not altogether without hope, that the seed of God's word which has been sown among them, will, in due time, produce the desired effect; and that, through the power of divine grace, many, ere long, will be brought to inquire—“What shall we do to be saved.”

Report of the Rev. Lewis Jansen, Rector of St. David's Church, Manayunk, Philadelphia County.

Congregation, families, 53; adults, 187; children, 118; baptisms, infants, 12; confirmed, 3; communicants, removed, 8; present number, 27; marriages, 3; burials, 29; public services, on Sundays, 2; children catechized, 18 times; Sunday schools, male teachers, 7; pupils, 35; female teachers, 8; pupils, 53; total, teachers, 15; pupils, 88.

Report of the Rev. C. V. Kelley, Rector of St. Stephen's Church, Harrisburg.

Number of pewholders, 1st May, 1839, 51: added since, 9: total, 60: number of communicants, 1st May, 1839, 44: received since, 14: left the parish, 5: died, 1: total number of communicants, 52: baptisms, infants, 10: adults, 1: married, 3: died, 5. The children of the congregation are catechized

by the Rector. Service of the Church as follows—Sunday morning and evening; Thursday evening; Wednesday and Friday of each week during Lent; every day in Passion Week. Sacrament of the Lord's Supper is administered every month on the first Sunday, besides the festivals. Sunday school is held twice every Sunday: number of scholars, male, 48: female, 58: total, 106: teachers, male, 4: female, 14: total, 18: collections for the past year, Society for the Advancement of Christianity, \$21 64: Domestic Missions, \$40: Foreign Missions, \$13: Sunday school purposes, \$39: Convention Fund, \$10: Michigan, \$23: for other church purposes, \$200: total, \$346 64.

Some members of the congregation have subscribed upwards of one hundred dollars, to be continued for three years, towards the education of a gentleman for the ministry of the Protestant Episcopal Church.

Report of the Rev. John J. Kerr, Rector of St. Mark's Church, Moyamensing, Philadelphia County.

I took charge of the above named church about the middle of April last. I have preached twice every Sunday, occasionally three times—and lectured every Thursday evening. The congregations are good in general, and the prospect as to their increase is very encouraging.

I have preached once in St. Paul's, Trinity, and the Church of the Evangelists, since my connexion with St. Mark's.

Owing to no public record of the progress of the parish having been kept, I am unable at present, to give an accurate statement of what has been done, or of the number of families or communicants belonging to the church.

There are two Sunday schools, an infant school, and the Sunday school proper. They meet every Sunday morning at 8 o'clock, and every afternoon at half past two o'clock; the former numbers about thirty pupils, the latter about sixty.

Report of the Rev. B. B. Killikelly, Rector of St. Paul's Church, Kittanning; and St. Michael's Church, Wayne Township, Armstrong County.

The present report embraces the period from the 1st of May to the 15th September, 1839, during which time, I held in Kittanning, sixteen public services, baptized eight children, attended one funeral, celebrated the Lord's Supper twice in public, receiving one new member, and administering the same

blessed sacrament once in private, to an aged and decrepit female. In Wayne Township, during the same period, I held thirteen public services, baptized five children, and administered the holy communion twice, admitting one new member. In Freeport, I officiated nine times, once in St. Paul's Church, Laceyville, and once in Christ Church, Allegheny.

Having been urgently called to form a congregation at Vincennes, Indiana; and finding my strength not equal to the fatiguing duties of a school, and the charge of two congregations widely apart, I was induced to tear myself from a people among whom I had laboured for several years, I trust with some degree of acceptance, and towards whose eternal good my best efforts were ever directed. On a review of the past, although I find much to lament, I yet am cheered by the hope, that under the sustaining influences of divine grace, I shall, in due time, recognise among the saints in light, many of those beloved friends with whom I "took sweet counsel, and walked unto the house of God," in this portion of his vineyard.

For the Church in Pennsylvania, with its honoured head and dear brethren, the fervent aspiration of my soul is, "*Peace be within thee.*"

Report of the Rev. George Kirke, late Rector of St. Andrew's Church, Yardleyville, and Grace Church, Hulmeville.

Services were discontinued in these Churches by their late minister, on Sunday, March 29th; since which time, he has by invitation, officiated a number of times for three or four of the brethren, administering the Lord's Supper for one of them not yet in Priest's Orders in West Chester, and assisting in the same rite elsewhere. From the period of his last report down to the aforementioned date, he had public services on the Lord's day, 48 times at St. Andrew's, Yardleyville, and 53 times at Grace Church, Hulmeville, with a few occasional services, both within, and beyond the limits of these parishes, on other days. There have been no confirmations during the time embraced in this communication, but several persons were left in a state of preparation for that rite. At St. Andrew's the Lord's Supper was administered but once, in consequence of an appointment of the Bishop for that purpose, at an ordination, to take place in this church, soon after it was given up. One, perhaps I should say two communicants, have, however, been added. At Grace Church, Hulmeville, there have been two communions, but with no actual addition to

the Lord's Table. The present number, after striking out the name of one removed, being four. Two persons, making a profession of an interest in Christ, and desiring to have their names entered as members, together with two others professing religion about the same time, were in consequence of a great and sudden change in the business of the place, obliged to remove before they had an opportunity of availing themselves of the Christian's privilege. Indeed, about this time, notwithstanding the fermentings of an anti-christian leaven, there were no small indications of the Grace of God in this parish. Six children belonging to the persons just made mention of, have been baptized, and one at St. Andrew's Church, Yardleyville, being the first time this rite has ever been administered in these churches; and in this last named congregation there was, to all appearance, when the Parish was relinquished, a good state of feeling, if not the beginnings of a work of Grace. This congregation, besides fulfilling their pecuniary engagements with their late Pastor, have, during the past year, erected a handsome steeple to their Church edifice, and though involved in debt and difficulty, when he entered on his labours amongst them, are now considered nearly free from both. At Hulmeville, considerably more than \$100 has been raised, which not only pays off all the debts remaining on the Church and Church-yard, but leaves a handsome surplus on hand. Collections for the Diocesan Society and other purposes, were taken up before the writer of this report left the county, in both Churches. The Sunday school belonging to Grace Church, not having been opened for the season, it is not easy to form an opinion of its prospects. It is feared, however, that they will not be more encouraging than formerly. There has been one funeral from this Parish, and one, and two marriages, in that of St. Andrew's. A handsome donation of books from the Bishop White Parish Library Association, for the use of the Rector, has been left with a Committee of the Vestry of this Church, for his successor.

Report of the Rev. Alfred Louderback, Rector of Christ Church, Danville, Columbia County, and St. Matthew's Church, Sunbury, Northumberland County.

Christ Church, Danville.

Congregation, families, about 13; adults, 28; total in atten-

dance varying from 50 to 170; baptisms, adults, 1; infants, 6; communicants, added, 8; removed, 4; present number, 14; confirmed, 7; married, 2; funerals, 2; public services, 2 every other Sunday, and one every Friday evening; children catechized in the Sunday school; Sunday school, 1; male teachers, 5; female, 5; pupils, about 50; collections, Bishop White Prayer Book Society, \$4,75; Advancement of Christianity in Pennsylvania, \$3,60; Convention fund, \$2,82.

St. Matthew's Church, Sunbury.

Congregation, families, about 20; adults, 40; total in attendance, about 150; baptisms, adults, 2; infants, 5; confirmed, 10; communicants, added, 10; present number, 21; public services, 2 every other Sunday; Sunday school, 1; male teachers, 7; female, 14; pupils, 90; children catechized in the school; bible class, 1; members, 25; collections, Advancement of Christianity in Pennsylvania, \$4,25; Convention fund, \$3,67.

The prospect of increase, in both of these Parishes, is about the same as was reported last year. It will be the work of years, to give the Church a permanent footing in either place. Yet, although the work may be slow, we have reason to expect that it will be sure in its operation; and we shall reap in due time, if we faint not.

Through the exertions of the ladies of the Parish, the Church at Sunbury has been provided with a new organ, at the cost of \$400, one half of which has been paid.

I have, for the year past, held a third service, about two miles from Danville, which has been well attended; besides preaching occasionally at other places in the neighbourhood, and at a distance. May God add his blessing.

Report of the Rev. Samuel Tiffany Lord, Rector of St. Mark's Church, New Milford, Susquehanna County, and Missionary.

Congregation, families, 28; adults, 87; children, 44; total, 131; baptisms, infants, 1; confirmations, 4; communicants, added, 1; present number, 32; marriages, 2; burials, 1; public services, on Sundays, 108; other days, 12; total, 120; children catechized, about 30; times, 9; Sunday school, in which there were 5 teachers and 35 scholars, was closed through the winter, and has not yet been re-opened, but is designed to be soon. Collections, Episcopal fund, \$4,22; Society for Advancement of Christianity, \$13,59; Convention fund, \$4,17; Bishop White

Prayer Book Society, \$2,75; other purposes, \$58,53; total, \$83,26.

The interior of our Church has been painted, the Church-yard levelled and improved, and enclosed by a new railing, and a number of handsome trees planted in the yard. I have officiated in school houses in the neighbourhood a few times, having full and attentive congregations. Nothing else particularly interesting or encouraging has transpired since my last report, to require notice.

Report of the Rev. Thomas R. Lambert, officiating Minister of St. Paul's Church, Philadelphia.

Baptisms, adults, 8; infants, 10; total, 18; communicants, added, 28; died or removed, 8; present number, 480; confirmed, 26; marriages, 7; burials, 9; bible classes, 2; Sunday schools, male, 2; teachers, 16; pupils, 175; female, 2; teachers, 24; pupils, 276; total, schools, 4; teachers, 40; pupils, 451; collections, Missionary and other purposes, about \$1600.

I took the charge of this Church in January last, at the solicitation of its Vestry. Services have been regularly performed, and an encouraging interest and seriousness have been evinced. I humbly trust that some good has been effected. But the Church has laboured under those disadvantages incident to the separation of a beloved Pastor from his flock. These embarrassments, however, have been greatly relieved by the valuable services of the Rev. Mr. Bent, whose labours were called to another field at the time when I assumed its duties. The Church is now without a Pastor, and it is earnestly to be desired that one shall be provided, who may enlist her affections, and call forth her most efficient action.

Report of the Rev. Freeman Lane, Rector of St. Andrew's Church, Springville, Susquehanna county, and St. Matthew's Church, Pike, Bradford county.

Congregation, families, 40; adults, 118; children, 62; total, 180; baptisms, adults, 2; confirmed, 7; communicants, 36; marriages, 3; burials, 3; public services about 45; Sunday school teachers, 4; pupils, 23; bible classes, members, 16; collections, Convention fund, \$5,25; Society Advancement of Christianity, \$2; other purposes, \$50; total, \$57,25.

The congregation has been, for the year past, very well sustained. Through the winter, the bible class has been promptly attended, under the instruction of the Rector, and

has been a source of great satisfaction to him. The labours of your Missionary have been considerably interrupted by the severe and protracted sickness of his family, which, for many weeks, seemed to command his whole attention.

St. Mathew's Church, Pike, Bradford County.

The congregation has not been more numerous or interesting for several years, than it has for the year last past. Communicants, 22; public services, 48; collections, the Convention fund, \$4.25; other purposes, about \$40. The distance between the residence of your Missionary and the Church, at Pike, about sixteen miles, renders it impossible for him to spend as much time with the people there as he would be very glad to do.

In the Church at Springville, there has been some excitement for a few months, as there is apt to be at times, in all Protestant Churches. Under the despotic government of the Papal Church, men do not distract their minds about their creed or the principles of government. All there is passive obedience; all there move upon a calm and unruffled sea, even a dead sea of black and bitter waters. But we move upon a living stream, for ever pure, for ever active.

Report of the Rev. F. H. L. Laird, Missionary at Georgetown, Beaver Co., Pa.

[This report includes, by mistake, a return, also, for East Liverpool, Ohio.]

Marriages, 2; baptisms, infants, 4; new communicants, 2; communicants, total, 26; families, 20; Sunday services, 104; week day services, 21; organized congregations, 2; other places, 8; communion administered, 6; Par. collections, \$65; Society for the Advancement of Christianity, \$5.

Georgetown Church was ceiled last fall, and efforts are being made to have it plastered during the present summer. I have distributed, through the two congregations, two dozen of prayer books. A collection for the Convention fund will soon be made.

Report of the Rev. Alfred Lee, Rector of Calvary Church, Rockdale, Delaware County.

Congregation, families, 58; adults, 174; children, 156; total, 330; baptisms, adults, 10; infants, 17; total, 27; confirmed, 34; communicants, added, 40; removed, 7; present number, 64; marriages, 3; burials, 8; public services, on Sundays, 72; other

days, 59; total, 131; children catechized occasionally; Sunday schools, male, 1; teachers, 10; pupils, 85; female, 1; teachers, 16; pupils, 125; total, schools, 2; teachers, 26; pupils, 210; collections, Society Advancement of Christianity, \$10; Domestic and Foreign Missionary Society, \$10; Convention fund, \$6; Parish purposes, including money raised by the congregation, for the completion of the Church edifice, \$1251,31, total, \$1277,31.

Since the last annual report, this parish has been apparently prospered, both in temporal and spiritual things. The zeal and perseverance of its friends have been rewarded by witnessing the completion of the Church building, and its consecration to the worship of God on the 24th of November last. For this we are partly indebted to the kind interest and liberal donations of our friends in Philadelphia and elsewhere.

There has been manifested at the same time by the congregation, a most commendable and self-denying spirit during a period of great pecuniary distress.

There have been two confirmations during the year, and a third has been appointed on Sunday, May 31st, for which an encouraging number of candidates are preparing.

St. John's Church, Concord.

From August 1st to January 1st, I supplied this vacant congregation. During this time I officiated eighteen Sundays, administered the Holy Communion twice, and baptized one infant. The report of this parish, with which I am not at present connected, will be given, I presume, by the Wardens.

Report of the Rev. John J. McElhinny, Rector of Trinity Church, Connelville, New Haven, and St. Peter's Church, Uniontown, Fayette County.

Congregation, families, 22; adults, 61; children, about 50; total, 111; communicants, present, 31; public services, on Sundays, 5.

St. Peter's Church, Uniontown.

Congregation, families, 8; adults, 23; children, 20; total, 43; communicants, present number, 4; public services, on Sundays, 5.

I have had charge of these parishes only since the first Sunday in April last. Up to that time, since my ordination in July 1839, I performed divine service and preached at the following places; Sugar Loaf, twice; Orangeville, once; Kit-

tanning, once; Laceyville, once; Lawrenceville, once; Alleghenytown, three times; Brownsville, once; Uniontown, twice; Connellsville, twice; Pittsburgh, eleven times; in all twenty-five-times.

Report of the Rev. R. U. Morgan, Rector of Christ Church, Reading, Berks co.

Congregation, families, 42: adults, 139: children, 67: total, 206: baptisms, infants, 15: communicants, added, 8: died, 1: removed, 8: present number, 53: marriages, 9: burials, 6: public services, on Sundays, 104: other days, 73: total, 177: children catechized, 43: times, 12: Sunday schools, male, 2: teachers, 13: pupils, 70: female, 2: teachers, 20: pupils, 80: total, schools, 4: teachers, 33: pupils, 150: collections, Episcopal Fund, \$6: Soc. Adv. of Christianity \$16; Missionary and other purposes, \$206: total, 228.

The sum of fifty-five dollars has been paid to the Board of Missions. Of this amount, twenty-four dollars were contributed by the Sunday school children, and by them, appropriated to Mrs. Hill's school at Athens: the balance was collected at the monthly Missionary meetings, and applied to Domestic Missions.

The Rector is happy to state, that the condition of the parish is prosperous.

Report of the Rev. Tobias Harpur Michell, M. D., Rector of St. Peter's Church, Waterford, Erie County, Missionary.

Congregation, families, 17: adults, 55; children, 30: total, 95; baptisms, infants, 4: total, 4: communicants, present number, 20: burials, 1: public services, on Sundays, 34: other days, 1: total, 35: collections, Missionary and other purposes, \$5; total, \$5.

In addition to the above, for my present station at Waterford, I beg to state, that shortly after my last report to the Bishop, in consequence of the ineffectual attempts to procure an organization of the church at Mercer, I deemed it my duty to extend my services as Missionary, to various vacant congregations, and such situations as afforded a field for my labours.

The summer and autumn up to Nov. 1st, were thus occupied, in a circuit of one hundred and twenty-six miles each fortnight, officiating on an average six times in its course, viz; Mercer 21, with 2 baptisms, 2 marriages, 1 burial; Wilming-

ton, 18 services, 3 infant baptisms, 1 adult; Steeleysville, 1 service, 7 baptisms; Newcastle, 2 services; Franklin, 2; Rockville, 3, for the Rev. Mr. Crumpton; Meadville, 8 services, and a portion of those above reported at Waterford.

Since November 1st, my duties have been confined to Waterford; *here* I am happy to say, (though after the fallacious hopes, and humbling disappointments heaped upon me elsewhere, I rejoice with much fear,) there is a very encouraging attention manifested to the services of our church, and our congregation may, I believe, without affirming too much, be said to be in a state of incipient prosperity.

Report of the Rev. Henry J. Morton, Rector of St. James' Church, Philadelphia.

Congregation, families, 175; total, 700; baptisms, adults, 9; infants, 31; total, 40; confirmed, 25; communicants, added, 52; present number, 260; public services, on Sundays, 94; other days, 20; total, 114; children catechized, since Lent on Sunday afternoons, Sunday schools, male 1; pupils, 67; female, 2; pupils, 214; total, schools, 3; pupils, 293; bible classes, 1; members, 12; collections, Episcopal Fund and Convention, \$142; Soc. Adv. of Chris. \$203; Missionary and other purposes, \$2474; total, \$2819 03.

Report of the Rev. George Mintzer, Rector of St. Andrew's Church, West Vincent, Chester county.

Congregation, families, 67; baptisms, adults, 2; infants, 3; total, 5; confirmed, 7; communicants, added, 2; present number, 72; marriages, 8; burials, 1; public services, on Sundays, 52; other days, 20; total, 72; children catechised, 16; times, 2; Sunday schools, male, 1; teachers, 4; pupils, 36; female, 1; teachers, 4; pupils, 20; total, schools, 2; teachers, 8; pupils, 50; collections, Episcopal Fund, \$3 11; Soc. Adv. of Chris. \$13 80; Convention Fund, \$4 47; total, \$21 38.

St. Mark's Church, Honeybrook Township, Chester Co.

Congregation, families, 96; baptisms, adults, 1; infants, 9; total, 10; confirmed, 6; communicants, added, 2; died 1; present number, 52; marriages, 6; burials, 1; public services, on Sundays, 52; other days, 6; total, 58; children catechized, 17; times, 2; collections, Episcopal Fund, \$3 37; Convention Fund, \$2 77; other purposes, \$30; total, \$36 14.

Report of the Rev. J. Gordon Maxwell, Rector of Emanuel Church, Kensington, Philadelphia County.

Baptisms, adults, 6, infants, 38; total, 44; confirmed 23; communicants, added, 45; died or removed, 7; present number, 72; marriages, 5; burials, 14; public services, on Sundays, 104; other days, 50; total, 154; children catechized, 10; Sunday schools, male 2; teachers, 11; pupils, 154; female, 2; teachers, 11; pupils, 189; total, schools, 4; teachers, 22; pupils, 343; bible classes, 2; members, 65; collections, Missionary and other purposes, \$53.

In reviewing the past year, the rector cannot but record his grateful sense of the Master's favor towards this infant church during that period. He trusts that many precious souls have been brought to a saving knowledge of Christ, and that others have had the blessed experience of a deeper work of Grace.

The Sabbath schools in connexion with this Church are in an exceedingly flourishing condition.

It is matter of regret that the temporal concerns of the parish are not at present on the footing which its friends could desire, but the hope is indulged that our prospects in this respect are soon to brighten.

Report of the Rev. Alfred A. Miller, Rector of Trinity Church, Pottsville, Schuylkill County.

Congregation, families, 57; adults, 128; children, 92; total, 220; baptisms, adults, 3; infants, 22; total, 25; confirmed, 12; communicants, added, 8; died, 1; removed, 6; present number, 31; marriages, 5; burials, 6; public services, on Sundays, 96; other days, 30; total, 126; children catechized, 100; times, 6; Sunday schools, male 1; teachers, 5; pupils, 107; female, 1; teachers, 26; pupils, 120; total, schools, 2; teachers, 31; pupils, 227; collections, Society for the Advancement of Christianity, \$20; Domestic missions, \$7 50; Sunday schools, \$53 42; Theological Seminary, Bible and Prayer Book distribution, \$37 58; other purposes, \$30 18; total, \$148 68.

The depressed condition of business has prevented any attempt towards the erection of a new Church, and has also occasioned some variation in the amount of our quarterly collections—the last of these occurring previous to the meeting of the Convention has been postponed, which accounts for there being no amount raised for the Episcopal Fund. In October, the minister of the Parish received Priest's Orders—

since which the Communion has been regularly administered monthly and on the festival of Christmas and Easter.

The frequent changes in the Parish from the removal of its families, continue to be sources of discouragement; but it is hoped that the ministrations of the Church have not been wholly lost in a community where they are greatly needed.

Report of the Rev. J. H. Marsden, Rector of Christ Church, Huntingdon township, Adams County.

Communicants, present number, 25; marriages, 2; burials, 3.

I entered upon the duties of Rector of the above named Church about the beginning of June last. My connexion with the Gettysburg Female Seminary, entered into at a prior date, prevented me during the early part of the past year, from devoting my time so fully to the interests of the congregation as I desired to do. Late in the autumn I resigned the office of Principal of that institution, and removed within the limits of my parochial charge. I have preached alternately at Christ Church, Huntingdon, and at the Chapel, recently erected in Petersburg. At the latter place the attendance is usually good, and a marked degree of attention given to the word of life. I regret to add, that our Chapel edifice has been injured by a violent storm which occurred about the middle of April, and at the same time a considerable part of the barn on the farm belonging to the church, was blown down—I fear that in repairing these injuries, we shall subject ourselves to pecuniary embarrassments. Besides my regular services, I have preached at Whites town, at Heidlersburg, and other places in the vicinity.

Report of the Rev. Richard Newton, Rector of the Church of the Holy Trinity, West Chester, Chester County.

Congregation, families, 25; adults, 70; children, 90; including the pupils of two boarding schools, who form part of the regular congregation: total, 160; baptisms, adults, 6; infants, 9; total, 15; communicants, added, 16; removed, 2; present number, 18; marriages, 7; burials, 1; public services, on Sundays, 78; other days, 2; total, 80; children catechized, 20; on the first Sunday in every month; Sunday schools, 1; male teachers, 2; pupils, 10; female teachers, 4; pupils, 12; total, teachers, 6; pupils, 22; one bible class, with about ten members, taught by the Rector during the week at his own house.

The only collection hitherto taken up, has been a monthly collection, appropriated to the contingent expenses of the Church.

The present is the first occasion of the appearance of this Parish before the Convention with its report. The report now offered, extends back to the first of August last, at which time the charge of the Church was undertaken by the present rector. The beautiful building in which we worship, had then but just been completed; and though it might have been esteemed a hazardous experiment to undertake the erection of such an edifice in a place which could number but two or three Episcopal families, and where the ground had been occupied by other denominations; and though various circumstances have combined to cause disappointment in regard to the aid which was expected from other sources; yet through the blessing of God on the liberal spirit, and the enterprising exertions of the Vestry, the undertaking has been well sustained. Every obstacle has been surmounted, and every claim against the church, honorably met. And though still encumbered with a debt of about two thousand dollars—to which amount a loan has been obtained—the hope is entertained that the Church will be able to sustain itself, without connection with any other parish. The congregation is increasing; prejudice against our service is wearing away; and the cheering expectation is confidently indulged that, in a short time, our beloved and Apostolic Church, with all its healthful holy influences on the cause of sober and substantial piety, will be established in the midst of an intelligent and thriving community on a firm and lasting foundation.

Report of the Rev. George W. Natt, Rector of St. John's Church, Bellefonte, Centre County.

Congregation. families, 24; adults, 52; children, 40; total, 92; baptisms, infants, 9; communicants, added, 7; removed, 1; present number, 21; burials, 1; public services, on Sundays, 41; other days, 8; total, 49; Sunday schools, 1; teachers, 12; pupils, 80; bible classes, 1; members, 12; collections, Episcopal Fund, \$6 50; Society Adv. of Christianity, \$20; Missionary and other purposes, \$62; total, \$88 50.

In consequence of ill health, I have been obliged to be absent from my parish for several months. During that time the church has been closed, with the exception of Two Sundays. Considering this circumstance, the state of the Parish,

at my return, was highly encouraging. The Sunday school was continued through the winter with good effect:

Report of the Rev. W. H. Odenheimer, Rector of St. Peter's Church, in the City of Philadelphia.

Baptisms, adults, 5; infants, 29; total, 34; confirmed, 24; communicants, added, 26; died or removed, 6; present number, 226; marriages, 6; burials, 20; public services, on Sundays, 108; other days, 59; total, 167; the children connected with the male and female Sunday schools, are catechized from Easter to Whit-Sunday; Sunday schools, male, 1; teachers, 11; pupils, 80; female, 1; teachers, 32; pupils, 154; infant school, 1; teachers, 7; pupils, 68; adult school, 1; teachers, 10; pupils, 92; day school, 1; teachers, 2; pupils, 130; collections, for the Episcopate, \$200; Society for the Advancement of Christianity, \$358 79; Convention Fund, \$65; Bishop White Prayer Book Society, \$127; General Theological Seminary, \$250; aiding other churches, \$260; Missionary and other purposes, \$1346 42; total, \$2607 21.

The amount disbursed by the parish among its poor communicants and other private objects of charity, is \$573 50.

In the course of the summer of 1839, a spacious Sunday school house was erected by the parish at an expense of two thousand dollars; in which building the Sunday and Parochial schools are comfortably accommodated.

On the consecration of the Rev. Dr. De Lancey to the Episcopate of the Diocese of Western New York, (on the 9th of May, 1839,) the Rectorship of St. Peter's Church became vacant, and the parish thereby deprived of the invaluable services of one, who, for a period of seventeen years had labored faithfully and successfully in behalf of Christ and his Church. The blessings of a whole parish go with their former pastor, and his name (bound up as it is with their present prosperity,) is deservedly dear to the hearts of young and old. Immediately on the consecration of the Rev. Dr. De Lancey, the present Rector elect, then his assistant, became the officiating minister, and held the station till the 28th of April, 1840, when he was called to the rectorship.

May the peace and harmony which have attended this parish since its establishment, rest upon it in future. May the people, (directed by the Great Shepherd and Bishop of souls, and guided by the old landmarks which their fathers

have set,) continue to show forth the Spirit of their Divine Lord, and to maintain inviolate, the faith of the "one Catholic and Apostolic Church," which is the body of Christ, "the fullness of him that filleth all in all."

Report of the Rev. William S. Perkins, Rector of St. James' Church, Bristol.

Baptisms, adults, 7; infants, 24; marriages, 7; present number of communicants, 74; added to the communion, 19; Sunday schools, 2; scholars, male and female, about 160; teachers, 14; services, on Sundays, 100; on other occasions, 70; collections for benevolent purposes, \$75.

The Rector desires gratefully to acknowledge the loving kindness of the Lord to this Church. He has never, since his connection with it, laboured a year, with more satisfaction to himself, and more apparent profit to his people.

The attendance on all occasions of worship both public and social, has been uniformly good, and the operations of the Holy Spirit, in his quickening and reviving influences, has been felt and acknowledged, to the joy of many hearts.

The unusually large number of deaths which have occurred during the year, have thrown a gloom over the Parish, for most of them have been of highly valued and much loved communicants; it is hoped, however, that it will be but temporary, for others have been added to the Church, whose zeal and faithfulness, thus far, inspire the hope of their becoming "burning and shining lights."

The Rector, at the request of its Vestry, has engaged to take under his care, Grace Church, at Hulmeville, lately vacated by Rev. Mr. Kirke. In this additional labour and responsibility, he has the promise of assistance from the Rev. Mr. Dobb, whose occasional services, since his recent ordination, give the promise of much efficiency.

Report of the Rev. Willie Peck, Rector of St. David's Church, Newtown, Delaware county, and St. James Church, Perkiomen, Montgomery Co.

Baptisms, adults, 3; children, 8; total, 11; communicants, added, 5; present number, 70; burials, 3; public services, on Sundays, 26; Sunday school, male teachers, 2; female teachers, 4; pupils, 56; bible class, 10; collections, Episcopal fund, \$5,60; Convention fund, \$2; other purposes, \$16; total, \$23,50.

The condition of this Parish is, in all respects, good.

St. James' Church, Perkiomen, Montgomery County.

Baptisms, children, 5; communicants, died, 2; present number, 68; marriages, 1; burials, 4; public services, on Sundays, 52; other days, 54; total, 106; Sunday school, male teachers, 3; female teachers, 5; pupils, 60; collections, Episcopal fund, \$6; Convention fund, \$4; Society for Advancement of Christianity in Pa., \$5; other purposes, \$20; total, \$35.

It has been but a few months since this Parish united with St. David's; hence, the Rector, as yet, can say but little.

Report of the Rev. Edward Rice.

I have been engaged, during the greater part of the time which has elapsed since the meeting of the last Convention, in teaching several branches of Theological science in the Moravian Theological Seminary, at Bethlehem, in Northampton County.

Report of the Rev. J. M. Rogers, Rector of Trinity Church, Easton, Northampton County.

Baptisms, adults, 5; infants, 23; total, 28; confirmed, 17; communicants, added, 5; died or removed, 7; present number, 67; marriages, 3; burials, 2; public services, on Sundays, 104; other days, 13; total, 117; children catechized, 20; times, 30; Sunday schools, male, 1; teachers, 2; pupils, 14; female, 1; teachers, 3; pupils, 15; total, schools, 2; teachers, 5; pupils, 29; collections, Society for the Advancement of Christianity, \$10; Missionary and other purposes, \$290; total, \$300.

Report of the Rev. John Rodney, Rector of St. Luke's Church, Germantown.

Congregation, families, 80: adults and children, 450: baptisms, adults, 1: infants, 15: total, 16: confirmed, 9: communicants, added, 21: died or removed, 7: present number, 65: marriages, 4: burials, 4: public services, on Sundays, 104: other days, 10: total, 114: children catechized monthly: Sunday schools, teachers, 12: pupils, 80: collections, Society for the Advancement of Christianity, \$11: Missionary and other purposes, \$180: total, \$191.

As the best evidence of the increasing prosperity of his Parish, the Rector is happy to mention the enlargement of the Church building, which is now advancing to completion, and which, when finished, will add one third more to its capacity for accommodation. This increase was urgently demanded by the addition of families to the congregation.

Report of the Rev. William Henry Rees, Principal of the West Chester Academy, Chester county, Pennsylvania.

Until the first of last April, I continued in charge of the Mount Vernon Institute; and at the instance of the Trustees, I removed on that date to West Chester, and assumed the care of the Academy.

During the past year, I have performed the service of our Church, and preached to the pupils every Sunday. In the afternoon, they have formed a Sunday school, which I have superintended. The catechism has been recited regularly. I have preached 56 times: married 2 couple: and baptized 2 infants.

Report of the Rev. G. W. Ridgely, Rector of St. Luke's Church, Newtown, Bucks county.

Communicants, added, 3: whole number, 18: baptisms, 2: Sunday schools, 1: pupils, boys, 30: girls, 40: whole number, 70: teachers, 12: children catechized occasionally: services twice on Sunday, and once during the week. There are several awaiting confirmation, in order to communion with the Church.

The Rector has been accustomed to devote every alternate Sunday to missionary labour in the country around. The Sunday which would otherwise have thus been left vacant, has, (during the last six months) been supplied by the efficient services of the Rev. A. S. Colton.

The present incumbent expects to relinquish the charge of St. Luke's Church, immediately after this Convention, in order more fully to attend to two or three interesting stations in the vicinity: at one of which (Centreville) a congregation has been organized with fair prospects of success, and a new and very neat little Church is nearly completed. There are several other positions at which the Church could, I think, be without much difficulty established.

Report of the Rev. Nathan Stem, Rector of St. John's Church, Norristown, Montgomery County.

Baptisms, adults, 7: infants, 21: total, 28: (one adult by immersion:) confirmed, 12: communicants, added, 25: died or removed, 2: present number, 68: marriages, 3: burials, 11: public services, on Sundays, 103: other days, 45: total, 148: children catechized in Sunday school: Sunday schools, 1: teachers, 19: pupils, 128: collections, Episcopal fund, \$5: Con-

vention fund, \$4,70: Missionary and other purposes, \$1100: total, \$1109,70.

The funds mentioned under the head "other purposes," were expended in repairing and beautifying the Church building.

The affairs of the congregation in general wear an encouraging aspect.

Report of the Rev. Oliver A. Shaw, Minister of St. Gabriel's Church, Morlattin, Berks County, of Christ Church, Pottstown, Montgomery County, and of St. Peter's Church, Phoenixville, Chester County.

St. Gabriel's Church, Morlattin, Berks County.

Congregation, families, 16; adults, 95; children, 45; total, 140; communicants, 25; public services, on Sundays, 13; on other days, 3; total, 16; baptisms, infants, 1; marriages, 1; burials, 1; Sunday school, teachers, 5; pupils, 30; total, 35. A course of catechetical lectures on the Bible has been recently commenced.

Christ Church, Pottstown, Montgomery County.

Congregation, families, 19; adults, 60; children, 45; total, 105; communicants, 22; public services, on Sundays, 20; on other days, 3; total, 23; Sunday school, teachers, 12; pupils, 120; total, 132. Many of the children, who attend the Sunday school, are connected with the Lutheran Church. At a *Fair*, held by the ladies of this Parish, on Easter Monday last, \$270 were realized for the payment of a debt previously incurred by the Church.

St. Peter's Church, Phoenixville, Chester County.

Congregation, families, 9; adults, 30; children, 24; total, 54; public services, on Sundays, 18; Sunday school, teachers, 6; pupils, 35; total, 41. Several children attend the Sunday school from other congregations in the village. Much praise is due to the lay members of this infant Parish, for the promptitude and zeal, with which the design of procuring the erection of a suitable edifice for public worship has been prosecuted and sustained. This edifice, the corner stone of which was laid by the Bishop, with appropriate services, on Easter Tuesday, the 21st ultimo, will, probably, be ready for consecration in October next.

These Churches were taken charge of in December last, by the present Minister, who cannot be sufficiently thankful

for the Divine blessing on his humble effort to impart to them a gradual, and, as he trusts, a permanent increase.

Report of the Rev. William Suddards, Rector of Grace Church, in the City of Philadelphia.

Congregation, families, 220; adults, 520; children, 500; total, 1020; baptisms, adults, 24; infants, 51; total, 75; confirmed, 80; communicants, added, 100; died or removed, 20; present number, 389; marriages, 30; burials, 18; public services, on Sundays, 104; other days, 90; total, 194; children catechized occasionally; Sunday schools, male, 1; teachers, 21; pupils, 135; female, 1; teachers, 29; pupils, 222; total, schools, 2; teachers 38; pupils, 357; bible classes, 4; members, 42; collections, Episcopal fund, \$43,97; Convention fund, \$43,97; Society for the Advancement of Christianity, \$100; Missionary and other purposes, \$5600; total, \$5787,94.

In reporting to the Convention, the Rector of this Parish would record his gratitude to Almighty God, for the unnumbered mercies of the past year. The blessings of previous years have been continued, and in still greater abundance. The number of communicants has been largely increased, while a spirit of liberality to the cause of the Redeemer has been generously displayed.

In the Female Sunday School, 3 teachers and 7 scholars have become open followers of the Saviour, while in the male school, 4 teachers and 2 boys have made in the appointed ordinances of the Church, a profession of faith. The children in the two schools have contributed to Missionary objects \$137,74. The male teachers have established a branch school at Pennsville, about six miles from the City, which, at the present time, numbers 8 teachers and 80 children. These are not included in the parochial schedule.

May the Grace of our Lord Jesus Christ abound towards us yet more and more.

Report of the Rev. George Sheets, Rector of Trinity Church, Oxford Township, Philadelphia County.

Baptisms, children, 11; communicants, 36; funerals, 20; marriages, 19; Sunday schools, 3; teachers, 15; children, 150; collections, Theological Seminary, \$40; Foreign and Domestic Missionary Society, \$52,72; Bishop's fund, \$7,16; Convention fund, \$7,16; Society for the Advancement of Christianity, \$40; total, \$147,04.

Report of the Rev. Stephen H. Tyng, D. D. Rector of the Church of the Epiphany, in the City of Philadelphia.

Communicants, added, 57; died and removed, 32; present number, 346; baptisms, adults, 15; infants, 61; total, 77; marriages, 25; funerals, 10; confirmations, 27.

The Rector has been prevented, by ill health, from attending to his proper measure of duty, during the whole of the past winter. God has been pleased in a measure to restore him, and he looks forward to the present season as a time of rest after twenty years incessant labour, and if the Lord will, an opportunity to obtain a full recovery of health. The congregation have been kept generally in an encouraging state. He has been favoured with the assistance of the Rev. Amos D. McCoy, during the past five months.

Missionary collections.—Between eleven and twelve hundred dollars have been dispensed through his hands, during the past year, for various purposes, which may come under this head.

The congregation have devoted their main efforts to a monthly collection, to remove the mortgage upon the Church. These collections have amounted, in the year, to more than six thousand dollars, for this purpose; an average of more than five hundred dollars a month. The Church is in as prosperous a condition, on the whole, as in previous years.

Report of the Rev. Mortimer R. Talbot, Rector of St. Paul's Church, Chester, and St. Martin's, Marcus Hook, Delaware County.

Baptisms, adults, 7; infants, 20; total, 27; confirmed, 13; communicants, added, 17; marriages, 14; burials, 9; public services, on the Lord's day, 110; on other days, 70; total, 180; Sunday schools, 2; teachers, male, 8; female, 12; total, 20; scholars usually about 120; bible classes, 1; collections, To constitute the Rector a Life Member of the Society for Advancement of Christianity in Pennsylvania, \$30; for the Diocese of Michigan, \$53; for Parish purposes, \$85; for the Convention fund, \$5; making a total of \$173. The above collections were all made from St. Martin's Church, Marcus Hook.

The Rector thinks there is a decidedly increased attention to religious duty.

A Bible Society has been formed in connection with the Church, which has been instrumental in distributing a large number of bibles and testaments in Delaware county. Upwards of \$150 has been paid into its treasury.

Report of the Rev. George Uphold, D. D., Rector of Trinity Church, Pittsburg, Allegheny County.

Congregation, families, about 160; baptisms, adults, 1; infants, 61; total, 62; communicants, added, 27; died or removed, 15; present number, 259; marriages, 9; burials, 36; public services, on Sundays, 104; other days, 52; total, 156; children catechized in the Sunday school; Sunday schools, male, 1; teachers, 6; pupils, 102; female, 1; teachers, 16; pupils, 138; total, schools, 2; teachers, 22; pupils, 240; bible classes, in Sunday school, 2; collections, Episcopal fund, \$25; Society Advancement of Christianity, \$175; Missionary and other purposes, \$325; total, \$525.

Report of the Rev. P. Van Pelt.

During the preceding twelve-month I have suffered much from indisposition. As, however, the state of my health would admit, I have laboured in the same manner as noticed in my previous reports, viz., visiting the sick, officiating at the public Institutions, and in destitute Parishes; assisting such of my brethren in the ministry as requested the aid of my services; and attending to my duties as Secretary of the "Board of Missions."

Report of the Rev. Enos Woodward, Missionary and Rector of Christ Church, in the City and County of Alleghany, from November the 1st, 1839, being the time at which the present Rector entered upon the parochial duties of the Parish, to May 1st, 1840, comprising a period of six months.

Congregation, families, about 30; and some parts of families compose the congregation; the precise number not ascertained; baptisms, infants and children, 17; total, 17. Several candidates for confirmation are waiting the visit of the Bishop, in hope then to receive it; communicants, added, 20; died, 1; present number, 56; marriages, 2; burials, 2; public services, on Sundays, 47; on other days, 17; total, 64; the whole Sunday school is occasionally catechized; Sunday schools, male teachers, 6; pupils, 20; female teachers, 3; pupils, 30; total, schools, 1; teachers, 9; pupils, 50; bible classes, 1; members, 8. This class is but recently commenced. Collections, Society for the Advancement of Christianity, \$8.

This Church has, until recently, been pressed with debt, and is, at this time, though free from debt, labouring under great inconvenience and hindrance in their course of usefulness, for the want of a larger and more comfortable house to

worship in. They have therefore felt it their duty to devote all their pecuniary energies to the erection of a more spacious and permanent church edifice. This will account for the leanness of our public collections for Missionary purposes the present year. We do hope, should it please our heavenly Father, to enable us to complete our contemplated church, that we shall not be backward in the support of the benevolent institutions of the day, to the extent of our abilities.

The want of my usual health has hitherto prevented me from paying full attention to the Sunday school and bible class. Through mercy my usual health appears to be again restored, which will enable me, I trust, to be more vigilant and useful in this, and every other branch of my Parochial duties in future. In addition to my labours in this parish, I have officiated seven times in Pittsburgh; twice in Trinity church, and five times in St. Andrew's.

As to the spiritual state of our church and congregation, there is, I trust, an encouraging growth in grace, and a going on to know the Lord manifesting itself in the happy experience of many. The deep interest which is taken in the solemn worship of the church, as well as in the preaching of the word, the christian attachment and affection which seem to bind the whole together, with many other indications of their advancement in the knowledge and love of God, call for our highest ascriptions of praise and thanksgiving. May it still abound more and more, even unto the perfect day.

Report of the Rev. Wm. White, Rector of St. Peter's Church, Butler, Butler County.

Congregation, families, 38; adults, 82; children, 76; total, 196; baptisms, infants, 12; total, 12; communicants, added, 3; present number, 54; marriages, 2; burials, 1; public services, on Sundays, 50; other days, 8; total, 58; Sunday schools, male 1; teachers, 3; pupils, 9; female, 1; teachers, 2; pupils, 8; total, schools, 2; teachers, 5; pupils, 17; collections, Missionary and other purposes, \$26 95.

The members of this congregation live, many of them, so far from the church, that their attendance on the public services of the sanctuary is often extremely difficult. To accommodate them, the rector has officiated at a school house every four weeks, and at other places in different parts of the country, in all, thirteen times. He has also preached five times at Kittanning, where there is a vacant parish; and eight times

in various other places. What the result of these labours has been, "the day of the Lord will declare." The Sunday school of this Parish has been small; and was discontinued during the winter, but is now in operation with the prospect of increased numbers and usefulness.

Report of the Rev. Edward Waylen, Rector of St. John the Baptist's Church, York, York County.

Congregation, families, 29; adults, 75; children, 57; total, (regularly connected with the church,) 132; baptisms, adults, 6; infants, 11; total, 17; communicants, added, 2; died or removed, 9; present number, 45; marriages, 4; burials, 3; public services, on Sundays, 96; other days, 36; total, 132; children catechized, 48; times, 52; Sunday schools, male, 1; teachers, 2; pupils, 18; female, 1; teachers, 5; pupils, 30; total, schools, 2; teachers, 7; pupils, 48; besides an infant class of 20; bible classes, 1; members, 12; collections, Society for the Advancement of Christianity, \$5; bible Society, \$9; total, \$14.

The Rector is happy to report that the affairs of his parish continue on the whole to present an encouraging aspect. During the past year, the congregation has expended four hundred and fifty dollars on repairs and improvements in the Church, which accounts for the small amount raised for missionary and other objects. By the addition of several new pew holders, and the augmented subscriptions of some donors, the rector is placed above the need of foreign aid; and the congregation (for the first time) *sustains itself*, which, in a town of such growing importance as York, it ought to do. Except during the two months occupied by the alterations made in the building, the entire ecclesiastical year has been observed, and the Holy Communion administered on the principal Festivals.

Report of the Rev. J. Wiltbank, Chaplain of the U. S. Navy.

He respectfully reports, that his services for the past year have been regularly conducted at the Naval Asylum at this place, and he hopes with a good effect. In addition to the sailors maimed and worn out in the service of their country, he has had an accession of twenty midshipmen with a professor of Mathematics to instruct and qualify them for the examination requisite to their promotion to "Passed Midshipmen." This

arrangement opens a field for further usefulness, and he hopes will prove the nucleus for the permanent foundation of a Naval Academy of equal activity and celebrity to that at West Point.

Marriages, 2; funerals, 3.

Report of the Parish of St. Mark's Church, Mauch Chunk, Northampton Co.

Baptisms, adults, 1; infants, 8; total; 9; confirmed, 4; communicants, present number, 16; marriages, 1; burials, 2; congregation, families, 14; public services, on Sundays by the Rev. R. F. Burnham, within the parish, containing the villages of Mauch Chunk, Summit and Nisquenhoning, 44; on other days, 2; on Sunday by the Rev. J. M. Rogers, rector of Trinity Church, Easton, twice. In October last the Right Rev. the Bishop of the Diocese visited this parish, and held a confirmation, and preached twice.

This congregation is at present without a rector, the Rev. Richard F. Burnham having resigned the charge of the parish on the 27th February last. Throughout the year, when not supplied by a clergymen, the lay worship of the Church, and reading sermons has been regularly resorted to on Sunday mornings, amounting to twenty-seven occasions, and as we trust, with good effect.

In November last, a Sunday school was organised in this village. It is now under the care of a superintendent and three teachers, and numbers 18 children of both sexes.

Last fall a heavy stone wall was erected in order to level a lot upon the mountain side, on which we anticipate soon to commence the erection of a church, unavoidable circumstances have prevented our beginning the work earlier in the season, as we had fully intended to have done.

Report of the Rev. William White, Missionary, officiating in the Parish of Trinity Church, Freeport, Armstrong County.

Congregation, families, 24; adults, 53; children, 47; total, 100; baptisms, adults, 2; infants, 5; total, 7; communicants, added 5; died or removed, 2; present number, 40; marriages, 1; burials, 3; public services, on Sundays, 46; other days, 15; total, 61; Sunday schools, male, 1; teachers, 6; pupils, 12; female, 1; teachers, 4; pupils, 18; total, schools, 2; teachers, 10; pupils, 30; collections, Missionary and other purposes, \$22 06.

The state of this congregation is rather encouraging. The services of the church are generally well attended. The Sun-

day school continues in successful operation. The teachers are confined to the questions prepared by the general society; and the rector examines the scholars on the lesson, and explains the next lesson to the teachers. He also instructs a class in the catechism twice a month. These constitute our present operations in behalf of the young. However, the rector, conscious that more efficient means may be devised, will have the schools in both his parishes, made auxiliary to the Diocesan Society, and will adopt such mode of instruction as may be recommended.

List of the Congregations in the Diocese of Pennsylvania.

ADAMS COUNTY.

Huntingdon township—Christ Church.

ALLEGHANY COUNTY.

City of Pittsburgh—Trinity Church, and St. Andrew's Church.

Alleghany—Christ Church.

Lawrenceville—St. John's Church.

Laceyville—St. Paul's Church.

ARMSTRONG COUNTY.

Kittaning—St. Paul's Church.

Freeport—Trinity Church.*

BEAVER COUNTY.

Georgetown—Georgetown Church.

BERKS COUNTY.

Amity township (Morlatten)—St. Gabriel's Church.

Reading—Christ Church.

Morgantown—St. Thomas' Church.

BRADFORD COUNTY.

Pike—St. Matthew's Church.

BUCKS COUNTY.

Bristol—St. James' the Greater's Church

Newtown—St. Luke's Church.

Yardleyville—St. Andrew's Church.

Hulmeville—Grace Church.

Centreville—Trinity Church.*

BUTLER COUNTY.

Butler—St. Peter's Church.

*Admitted into union at the Convention of 1840.

CENTRE COUNTY.

Phillipsburgh—Trinity Church.

Bellefonte—St. John's Church.

CHESTER COUNTY.

New London township—St. John's Church.

East Nantmeal township—St. Mary's Church.

Great Valley—St. Peter's Church.

Pequea—St. John's Church.

West Whiteland township—St. Paul's Church.

West Vincent—St. Andrew's Church.

Honeybrook—St. Mark's Church.

West Chester—Church of Holy Trinity.

Phoenixville—St. Peter's Church.*

COLUMBIA COUNTY.

Sugarloaf township—St. Gabriel's Church.

Bloomsburgh—St. Paul's Church.

Madison—Jerseytown—Christ Church.

Danville—Christ Church.

CRAWFORD COUNTY.

Meadville—Christ Church.

Rockville—Trinity Church.

CUMBERLAND COUNTY.

Carlisle—St. John's Church.

DAUPHIN COUNTY.

Harrisburgh—St. Stephen's Church.

DELAWARE COUNTY.

Chester—St. Paul's Church.

Lower Chichester township, Marcus Hook—St. Martin's Church.

Concord township—St. John's Church.

Newtown township—Radnor—St. David's Church.

Rockdale—Calvary Church.

ERIE COUNTY.

Eric—St. Paul's Church.

Waterford—St. Peter's Church.

FAYETTE COUNTY.

Brownsville—Christ Church.

Manalapan—Grace Church.

Connelsville—Trinity Church.

HUNTINGDON COUNTY.

Huntingdon—St. John's Church.

* Admitted into union at the Convention of 1840.

INDIANA COUNTY.

Blairsville—St. Peter's Church.

LANCASTER COUNTY.

City of Lancaster—St. James' Church.

Leacock—Christ Church.

Caernarven township, Churchtown—Bangor Church.

Marietta—Zion Church.

LUZERNE COUNTY.

Wilkes-barré—St. Stephen's Church.

LYCOMING COUNTY.

Muncey—St. James' Church.

MERCER COUNTY.

St. John's Church.

MIFFLIN COUNTY.

Lewistown—St. Mark's Church.

Thompstontown—St. Stephen's Church.

MONTGOMERY COUNTY.

Whitemarsh township—St. Thomas' Church.

Perkiomen township—St. James' Church.

Norristown—St. John's Church.

Pottstown—Christ Church.

NORTHAMPTON COUNTY.

Easton—Trinity Church.

Mauch Chunk—St. Mark's Church.

NORTHUMBERLAND COUNTY.

Milton—Christ Church.

Sunbury—St. Matthew's Church.

PHILADELPHIA COUNTY.

The city of Philadelphia—Christ Church, St. Peter's Church, St. James' Church, St. Paul's Church, St. Stephen's Church, St. Andrew's Church, Grace Church, All Soul's Church, the Church of the Epiphany, the Church of the Ascension, and St. Luke's Church.

Northern Liberties—St. John's Church.

Southwark—Trinity Church.

Francisville—St. Matthew's Church.

Lower Dublin township—All Saints' Church.

Oxford township—Trinity Church.

Germantown—St. Luke's Church.

Blockley township, Mantua—St. Mark's Church.

Kensington—Emmanuel Church.

West Philadelphia—St. Mary's Church.

Manayunk—St. David's Church.

Spring Garden—Zion Church.

Moyamensing—All Saints' Church.

SCHUYLKILL COUNTY.

Pottsville—St. Luke's Church, and Trinity Church.

Schuylkill Haven—St. James' Church.

SUSQUEHANNA COUNTY.

Springville—St. Jude's Church, and St. Andrew's Church.

New Milford—St. Mark's Church.

Montrose—St. Paul's Church.

VENANGO COUNTY.

Franklin—St. John's Church.

Venango Furnace—St. James' Church.

WASHINGTON COUNTY.

Pike Run township—St. Peter's Church.

WAYNE COUNTY.

Dyberry parish—Embracing Grace Church, Honesdale, and Truth Church, Bethany.

WESTMORELAND COUNTY.

Greensburg—Christ Church.

YORK COUNTY.

York—St. John the Baptist's Church.

There is also in Philadelphia, St. Thomas' (African) Church,
not in union with the Convention. Total, 104.

A LIST

*Of all the Ministers of the Protestant Episcopal Church,
Canonically resident in the Diocese of Pennsylvania.*

MAY 19th, 1840.

The Right Rev. Henry U. Onderdonk, D. D., Bishop of the Diocese.

The Rev. James Abercrombie, D. D., Philadelphia.

The Rev. Joseph Adderly, Deacon, Missionary at Red Bank and parts adjacent, Armstrong county.

The Rev. William Adderly, Missionary at Beaver Falls and St. Paul's Church, Beaver county.

The Rev. Charles W. Andrews, Rector of St. Andrew's Church, Pittsburgh.

The Rev. Frederick W. Beasley, Rector of All Saints' Church, Lower Dublin, Philadelphia county.

The Rev. Samuel Bowman, Rector of St. James' Church, Lancaster.

The Rev. George Boyd, D. D., Rector of St. John's Church, N. L., Philadelphia.

The Rev. Charles Breck, Deacon, Missionary at Wellsborough, and parts adjacent, Tioga county.

The Rev. Edward Y. Buchanan, Rector of St. John's Church, Pequea, Chester county; and Christ Church, Leacock, Lancaster county.

The Rev. Levi Bull, Rector of St. Mary's Church, East Nantmeal, Chester county, St. Thomas' Church, Morgantown, Berks county; and Bangor Church, Churchtown, Lancaster county.

The Rev. John A. Clark, Rector of St. Andrew's Church, Philadelphia.

The Rev. William James Clark, Rector of St. Stephen's Church, Wilkes-Barré, Luzerne county.

The Rev. John B. Clemson, Rector of the Church of the Ascension, Philadelphia.

The Rev. John Coleman, Rector of Trinity Church, Southwark, Philadelphia.

The Rev. Thos. Crumpton, Rector of Christ Church, Meadville, Crawford county.

The Rev. Robert Davis, Philadelphia.

The Rev. Benjamin Dorr, D. D., Rector of Christ Church, Philadelphia.

The Rev. Jacob M. Douglass, Rector of St. Matthew's Church, Francisville, Philadelphia county.

The Rev. George C. Drake, Rector of St. Paul's Church, Bloomsburgh; and Missionary at other places in Columbia county.

The Rev. Henry W. Ducachet, D. D., Rector of St. Stephen's Church, Philadelphia.

The Rev. Walter E. Franklin, Missionary at Honesdale and Bethany, Wayne county.

The Rev. Lyman N. Freeman, Rector of Christ Church, Brownsville, and Missionary at Manalan, Fayette county.

The Rev. Patrick Henry Greenleaf, Rector of St. John's Church, Carlisle, Cumberland county.

The Rev. Richard D. Hall, Rector of St. Mary's Church, Hamiltonville, Philadelphia county.

The Rev. Joshua L. Harrison, Rector of Christ Church, Greensburgh, Westmoreland county.

The Rev. William Hilton, Missionary at St. Paul's Church, West Whiteland, and St. Peter's Church, Great Valley, Chester county.

The Rev.¹ Charles Vernon Kelly, Rector of St. Stephen's Church, Harrisburgh, Dauphin county.

The Rev. Francis H. L. Laird, Missionary at Georgetown, Beaver county.

The Rev. Freeman Lane, Missionary at Springville, Susquehanna county; and Pike, Bradford county.

The Rev. Alfred Lee, Rector of Calvary Church, Rockdale, Delaware county.

The Rev. Samuel T. Lord, Missionary at New Milford, Susquehanna county.

The Rev. Alfred Louderback, Missionary at Danville, Columbia county; and Sunbury, Northumberland county.

The Rev. John Linn McKim, Missionary at Carbondale, Luzerne county, and parts adjacent.

The Rev. John H. Marsden, Missionary at Christ Church, Huntingdon; with Christ Church Chapel, Petersburg, York Springs, Adams county.

The Rev. John Gordon Maxwell, Rector of Emanuel Church, Kensington, Philadelphia.

The Rev. James May, Rector of St. Paul's Church, Philadelphia.

The Rev. Tobias Harpur Michell, M. D., Missionary at Waterford, Erie county, and parts adjacent.

The Rev. Alfred A. Miller, Rector of Trinity Church, Pottsville, Schuylkill county.

The Rev. George Mintzer, Rector of St. Andrew's Church, West Vincent, and St. Mark's Church, Honeybrook, Chester county.

The Rev. Richard U. Morgan, Rector of Christ Church, Reading, Berks county.

The Rev. Henry J. Morton, Rector of St. James' Church, Philadelphia.

The Rev. George W. Natt, Missionary at Belle-Fonte, and parts adjacent, Centre county.

The Rev. Willie Peck, Rector of St. James' Church, Perkiomen, Montgomery county; and St. David's (Radnor) Church, Newtown, Delaware county.

The Rev. William S. Perkins, Rector of St. James' Church, Bristol, Bucks county.

The Rev. Greenbury W. Ridgley, Rector of St. Luke's Church, Newtown, Bucks county.

The Rev. John Rodney, Jr., Rector of St. Luke's Church, Germantown, Philadelphia county.

The Rev. Joshua M. Rogers, Rector of Trinity Church, Easton, Northampton county.

The Rev. George Sheets, Rector of Trinity Church, Oxford, Philadelphia county.

The Rev. Nathan Stem, Rector of St. John's Church, Norristown, Montgomery county.

The Rev. William Suddards, Rector of Grace Church, Philadelphia.

The Rev. Mortimer R. Talbot, Rector of St. Paul's Church, Chester, and St. Martin's Church, Marcus Hook, Delaware county.

The Rev. Stephen H. Tyng, D. D., Rector of the Church of the Epiphany, Philadelphia.

The Rev. George Upfold, D. D., Rector of Trinity Church, Pittsburgh.

The Rev. Edward Waylen, Rector of St. John's Church, York, York county.

The Rev. William White, Missionary at Butler, Butler county, and Freeport, Armstrong county.

The Rev. Bird Wilson, D. D., Professor in the General Theological Seminary of the Protestant Episcopal Church.

The Rev. James Wiltbank, Chaplain in the Navy of the United States.

LIST CONTINUED.

The Rev. Henry Brown, Deacon, Missionary at Lewistown, Mifflin county; and Thompsontown, Juniata county.

The Rev. Richard Frederick Burnham, Missionary at Yardleyville, and parts adjacent, Bucks county.

The Rev. Asa S. Colton, Missionary in the parts of Bucks county not organised into congregations.

The Rev. Horace L. Conolly, Rector of All Saints' Church, Moyamensing, Philadelphia.

The Rev. Heman Dyer, Rector of St. Paul's Church, Laceyville, Pittsburgh.

The Rev. John R. Goodman, Principal of an incorporated Academy, Reading, Berks county.

The Rev. Robert G. Hays, Deacon, Missionary at Towanda, and parts adjacent, Bradford county.

The Rev. George P. Hopkins, Missionary at Montrose, Susquehanna county.

The Rev. Lewis Jansen, Rector of St. David's Church, Manayunk, Philadelphia county.

The Rev. George Kirke, Principal of an incorporated Seminary in Chester county.

The Rev. Edward N. Lightner, Deacon, Missionary at Muncy and Williamsport, Lycoming county.

The Rev. John J. McElhinny, Deacon, Missionary at Uniontown, and Connelsville, Fayette county.

The Rev. Richard Newton, Deacon, Rector of the Church of the Holy Trinity, Westchester, Chester county.

The Rev. William H. Odenheimer, Deacon, Rector of St. Peter's Church, Philadelphia.

The Rev. William H. Rees, Principal of an incorporated Academy, Westchester, Chester county.

The Rev. Oliver A. Shaw, Minister of Christ Church, Pottstown, Montgomery county; St. Gabriel's Church, Douglassville, (Morlattin,) Berk's county, and St. Peter's Church, Phoenixville, Chester county.

The Rev. Enos Woodward, Deacon, Missionary at Allegheny-town, Allegheny county.

The Rev. Charles H. Alden, Philadelphia.

The Rev. Thomas G. Ailen, Philadelphia.

The Rev. Robert Ayres, Franklin, Venango county.

The Rev. Thomas Brientnall, Philadelphia.

The Rev. Samuel C. Brincklé, near Gray's Ferry. Assistant Minister of St. James' (Swedes) Church, Kingsessing, Philadelphia county.

The Rev. William Bryant, Philadelphia.

The Rev. Jehu C. Clay, Rector of the (Swedes) Church, Gloria Dei, Southwark, Philadelphia; and of the other Swedes Churches.

The Rev. Christian F. Cruse, D. D., Professor in St. Paul's College, near Flushing, New York.

The Rev. William N. Diehl, Germantown, Assistant Minister of Christ (Swedes) Church. Upper Merion, Montgomery county.

The Rev. Alexander F. Dobb, Deacon, Principal of St. James' Hall, near Bristol, Bucks county.

The Rev. William Douglass, (a coloured man,) Rector of St. Thomas' (African) Church, Philadelphia.

The Rev. Charles M. Dupuy, Bristol, Bucks county.

The Rev. Samuel W. Hallowell, Deacon, Assistant to the Rector of St. Andrew's Church, Philadelphia.

The Rev. Nathaniel Sayre Harris, Rector of the Church of the Evangelists, Southwark, Philadelphia.

The Rev. William S. Hinds, Philadelphia.

The Rev. Joseph Jaquett, teacher of the Hebrew language, Philadelphia.

The Rev. John J. Kerr, Rector of St. Marks Church, Moyamensing, Philadelphia.

The Rev. Amos D. McCoy, Assistant to the Rector of the Church of the Epiphany, Philadelphia.

The Rev. Edward Rice, M. D., Deacon, Professor in the Moravian Theological Seminary, Bethlehem, Northampton county.

The Rev. Peter Van Pelt, Philadelphia, Secretary to the Board of Missions to the Protestant Episcopal Church.

The Rev. Thomas West, Philadelphia.

The Rev. Charles Williams, D. D., Philadelphia.

The foregoing list, containing the names of ninety-seven clergymen, is corrected to this date.

In conformity with Canon xiv. Sect. 1.

H. U. ONDERDONK.

Philad. May 19th, 1840.

MEMORANDUM.

The fifty-eight clergymen first named in this List, are entitled to seats in the Convention on May 19th, 1840.

The seventeen clergymen first named in the "List Continued," will be entitled to seats in the Convention, in May, 1841, or previously, if they remain in their respective stations, or take such others as are recognised in the Constitution.

H. U. O.

Dr. The Convention of the Protestant E. Church, in

1839			
May 16	To cash paid W. Hoyland's bill for attending on Standing Committee,	13 25	
24	To cash paid to the Rev. Dr. Upfold, expenses as Delegate to General Convention 1838,	45 50	
"	To cash paid the following Clergy towards their actual expenses in attending Convention, viz:		
	Rev. Thomas Crumpton,	27 50	
	George Kirke,	1 00	
	John Rogers,	4 00	
	W. E. Franklin.	8 00	
	R. U. Morgan,	3 00	
	E. Y. Buchanan,	2 50	
	Geo. Upfold,	22 50	
	Wm. White,	22 50	
	A. Miller,	3 50	
	Geo. Mintzer,	2 00	
	L. N. Freeman,	25 00	
	G. C. Drake,	10 00	
	S. T. Lord,	12 00	
	Isaac Smith,	24 00	
	Wm. Adderly,	8 00	
	A. Louderback,	8 50	
	Wm. Hilton,	2 00	
	Freeman Lane,	12 50	
			198 50
June 5	To cash paid Secretary of Convention, postage account,	5 00	
	Secretary, sundries for use of Convention,	1 81	
	Sexton of St. Andrew's Church, for services at and articles furnished the Convention,	18 25	
7	J. Harding's bill printing Bishop Onderdonk's charge, June 1838,	90 54	
25	J. Harding on account of printing the Journal of Convention for 1838,	66 62	
1840			
Jan. 1	Hooker & Co. for sundries for Convention,	2 00	
Feb. 6	the Secretary, account of postages and box for papers, &c.	6 77	

Amount carried forward,

\$448 24

Penn. in account with Tobias Wagner, Treasurer. Cr.

1839			
May 7	By balance of former account,		\$85 19
21	By cash received of Grace church, Philadelphia,		32 16
	St. Andrew's Yardleyville,	5 75	
	St. Mark's, New Milford,	4 65	
	Christ, Pottstown,	1 66	
	St. James', Muncy,	5 00	
	Calvary, Rockdale,	5 00	
	St. James', Perkiomen,	5 41	
	St. Paul's, Bloomsburg,	4 48	
	St. Peter's, Beaver Falls,	3 00	
	St. Paul's, Beaver Co.	2 50	
	All Saints', Moyamensing,	4 67	
	St. Thomas', Morgantown,	1 21	
	Christ, Meadville,	7 67	
	St. Paul's, Kittanning,	3 50	
	St. John's, Pequea,	5 00	
	Christ, Lacock,	3 00	
	Trinity, Pittsburg,	33 40	
	St. Stephen's, Harrisburg,	21 00	
	Byberry Parish, Wayne co.	5 00	
	St. James', Lancaster,	14 25	
	Trinity, Easton,	5 00	
	Christ, Reading,	5 00	
	St. John's, Carlisle,	5 00	
	St. Martin's, Marcus-Hook,	5 00	
	St. Peter's, Butler,	5 00	
	Trinity, Freeport,	3 50	
	Grace, Hulmeville,	1 35	
	St. David's, Newtown,	1 50	
	Trinity, Pottsville,	5 00	
	St. Andrew's, West Vincent,	4 23	
	St. Mark's, Lewistown,	5 00	
	St. Mary's, Chester co.	1 87	
	St. John's, Norristown,	14 04	
	Christ church, Brownsville,	10 00	
	St. Matthew's, Francisville,	5 00	
	Christ church, Greensburg,	4 56	
May 22	St. Luke's, Germantown,	10 00	
	Bangor church, Churchtown,	1 75	
	All Saint's & Emanuel Chapel,	7 00	
	Trinity church, Oxford,	5 69	
	St. Peter's, Great Valley,	10 00	
	St. Paul's, West Whiteland,	4 25	
	St. Andrew's, Springville,	1 30	
	St. Matthew's, Pike,	3 70	
			260 62
	Amount carried over,		377 97

Dr. The Convention of the Protestant E. Church in Penn.

1840			
April 7	To amount brought forward, Balance,		448 24 24 53
			<hr/> 472 77

Dr. Convention of the Protestant E. Church, in Penn.

1840		
May 12	To balance in the Treasury,	108 50
		<hr/>
		\$108 50

in account with Tobias Wagner Treasurer.

Cr.

1839			
June 4	By amount brought forward,		377 97
23	By cash received of Ascension church, Philadelphia,		13 00
Aug. 7	Christ church, do.		50 00
	Christ Church, Danville, }		10 75
Sept. 17	St. Matthew's, Sunbury, }		21 05
	St. Paul's, Philadelphia,		
			<hr/> 472 77 <hr/>
1840			
April 7	By balance,		24 53
	Errors Excepted.		

TOBIAS WAGNER, *Treasurer.*

We have examined the above account, and found it correct.

HENRY J. MORTON, }
 PHILIP H. NICKLIN, } Committee.

April 7, 1840.

in account with Thomas Robins, Treasurer.

Cr.

1840			
April 8	By cash received from T. Wagner, Esq. late Treasurer,		24 53
28	Grace church, Philadelphia,		43 97
May 11	St. Andrew's, do		40 00
			<hr/> 108 50 <hr/>
May 12	By balance in the Treasury,		108 50
	Philadelphia, May 12, 1840.		

Errors Excepted.

THOMAS ROBINS, *Treasurer.*

We have examined the above account, and find it correct.

H. W. DUCACHET, }
 JAMES S. SMITH, } Committee.

May 19, 1840.

Dr. Episcopal Fund of the Diocese of Pennsylvania in

1839			
June 6	To cash paid Messrs Davidsons, for \$230 of Pennsylvania 5 per cent. Stock, redeemable in 1860, at par.	\$ 230 00	
Sept. 26	To cash paid Messrs. Davidsons for \$100 Pennsylvania 5 per cent. Stock, redeemable in 1858, and \$20 75, do., redeemable in 1854, making together, \$120 75 a 88 p. c.	106 26	
	To cash paid to the Bishop of the Diocese of Pennsylvania, the amount of the dividend on \$16,763 47, 5 per cent. stock of the State of Penn., received in August, 1839,	419 09	
1840			
Feb. 5	To amount paid to the Bishop of the Diocese of Pennsylvania, a check received from the Bank of Pennsylvania, payable in current notes, for six months' dividend on \$16,884 22 of 5 per cent. stock of the State of Pennsylvania,	422 11	
May 5	Balance,	73 26	
		<hr/>	
		\$1250 72	

The undersigned appointed by the Standing Committee, do certify that they have examined the foregoing account, and found the same correct. They have also examined the certificates of Stock in which the Fund is invested, and found the sum amounts to sixteen thousand eight hundred and eighty-four dollars and twenty-two cents. (\$16,884 22.)

THOMAS ROBINS, } Committee.
HENRY J. MORTON, }

Philadelphia, May 19th, 1840.

account with Philip H. Nicklin, Treasurer.

Cr.

1839			
May 1	By balance from last year's account,		37
22	By cash received at Convention, from		
	St. Paul's Church, Bloomsburg,	3 33	
	St. James', Perkiomen,	6 14	
	St. Thomas', Morgantown,	2 89	
	St. David's, Newtown township, Delaware co.	5 75	
	St. Mary's, Chester county,	3 67	
	St. Mark's, Honeybrook, Chester county,	2 77	
	St. Andrew's, West Vincent,	4 00	
	Christ church, Reading,	8 00	
	Trinity church, Pittsburgh;	36 70	
	St. James', Lancaster,	16 00	
	Trinity church, Pottsville,	20 33	
	Bangor church, Churchtown,	5 00	
	All Saint's church & Emanuel Chapel,	17 60	
	Trinity church, Oxford,	5 67	
	Christ church, Leacock,	6 58	
	St. John's, Pequca,	3 12	
			147 55
25	Grace church, Philadelphia,	32 16	
	St. James' do.	58 38	
			90 54
sept. 21	Christ church, do.		50 00
24	St. Stephen's do.		50 00
Oct. 8	St. Paul's church, Erie,		9 58
12	St. Paul's, Philadelphia,		17 51
	By six month's dividend on \$16,763 47 of Pennsylvania		
	5 per cent stock, received in August, 1839,		419 09
1840			
Feb. 5	By six month's dividend on \$16,884 20, of 5 per cent.		
	Stock of the State of Pennsylvania, received from the		
	Bank of Pennsylvania, in a check payable in current		
	notes,	422 11	
April 28	By Grace church, Philadelphia,	43 97	
			\$1250 72
May 5	By balance in Treasurer's hands,		73 26

PHILIP H. NICKLIN.

Treasurer of the Episcopal Fund.

Tuesday, May 12th, 1840.

Report of the Trustees of the Episcopal Fund of the Diocese of Pennsylvania, presented to the Diocesan Convention, in May, 1840.

Stock Bought for the Episcopal Fund.

1839. June 6, \$230 Penn. 5 per cent. stock, redeemable in 1860, at par, \$230
 1839. September 26, \$100 Pennsylvania 5 per cent. stock redeemable in 1858, and \$20,75, redeemable in 1854, making together \$120,75, at 88 per cent. \$106 26
 Transferred to John Read, Thomas Hale, James S. Smith, and Philip H. Nicklin, Trustees of the Episcopal Fund.
 Received Payment,

WM. DAVIDSON & SON.

The Episcopal Fund of the Diocese of Pennsylvania, is invested in five per cent. stock of the State of Pennsylvania, and amounts at this time, to Sixteen Thousand Eight Hundred and Eighty-Four Dollars and Twenty-Two Cents, in said Stock, and Seventy-Three Dollars and Twenty-Six Cents in Cash.

JOHN READ,
 JAMES S. SMITH,
 PHILIP H. NICKLIN,

Trustees of the Episcopal Fund.

Philadelphia, May 12th, 1840.

Report of the Treasurer of the Episcopal Fund.

Amount of five per cent. Stock of the State of	
Pennsylvania,	\$16,884 22
Cash in the Bank of North America,	73 26
Due from the Commonwealth,	79
	<hr/>
	\$17,036 48
	<hr/>

The last item arises from the depreciation of the Bank money, in which the following payments of interest were made, viz:

In August, 1837,	\$397 55	
Depreciation $8\frac{1}{2}$ per cent.		\$33 79
In February, 1838,	\$397 55	
Depreciation 5 per cent.		19 88
In February, 1840,	\$422 11	
Depreciation 6 per cent.		25 38
		<hr/>
		\$79 00
		<hr/>

Although this item of \$79 does not appear to my debit as Treasurer, because my account has been necessarily kept in Bank money; it is nevertheless my duty to notice it, inasmuch as the Legislature has acknowledged the indebtedness of the Commonwealth to the Loanholders, who have been obliged to receive depreciated Bank money instead of lawful currency for interest due on State Loans, to the amount of the depreciation of such Bank money, at the times the interest became due.

PHILIP H. NICKLIN,
Treasurer of the Episcopal Fund.
Philadelphia, May 12th, 1840.

